



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Sabbath says someone else is running the universe, and he is a good king.

Christian Dawson

Order of Worship

CHRIST THE KING SUNDAY / NOVEMBER 24, 2024



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.

STANDING

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Call to Worship

Psalm 100

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Evan Wilson (2019)

Shout for joy unto the Lord all the earth	For the Lord (the Lord) is good
Come before him with your songs	And his love (his love) endures
Songs of joy	Forevermore
Enter in his gates with thanks	(The Lord) is good
Praise his name	And his love (his love) endures

Psalm 93

The Lord reigns, he is robed in majesty;

**the Lord is robed in majesty and armed with strength;
indeed, the world is established, firm and secure.**

Your throne was established long ago;

you are from all eternity.

The seas have lifted up, Lord,

**the seas have lifted up their voice;
the seas have lifted up their pounding waves.**

Mightier than the thunder of the great waters,

**mightier than the breakers of the sea—
the Lord on high is mighty.**

Your statutes, Lord, stand firm;

**holiness adorns your house
for endless days.**

Opening Prayer

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Psalm 46

words adapted music Mike Crawford (2009) and altered by Isaac Wardell (2010)

God is our refuge	Nations in uproar
Our strength and our shield	Men's kingdoms they fall
An ever present help	He speaks and the earth melts away
We will not fear	The worst we imagine
Though the earth gives way	The strongest of storms
And the mountains crash into the sea	Our fortress, it will still remain / chorus
<i>chorus</i> There is a river	Come let us see
Whose streams will make glad	What the Lord has done
The city of our most High King	The ruins He brings to the earth
God is within her and she will not fail	He makes wars to cease
He helps her at break of the day (1st time)	To the ends of the earth
Listen and hear the Lord say (2nd time)	He shatters the bow and the spear
Be still and know that I am God	/ chorus

Come To Me

words and music Rain for Roots (2014)

Come to me Walk with me	Are you tired? Are you worried?
Learn the rhythms of my grace	Worn out from the day?
Come to me I have all you need	Have you been in a hurry?
Learn to rest even while you are awake	I will slow the pace
	Come to me (3x)

'Tis So Sweet To Trust in Jesus

words Louisa Stead (1882) music William Kirkpatrick (1882)

'Tis so sweet to trust in Jesus	'Neath the healing, cleansing flood!
Just to take Him at His word	<i>chorus</i>
Just to rest upon His promise	Yes 'tis sweet to trust in Jesus
And to know "Thus saith the Lord!"	Just from sin and self to cease
<i>chorus</i> Jesus, Jesus, how I trust Him!	Just from Jesus simply taking
How I've proved Him o'er and o'er	Life and rest and joy and peace
Jesus, Jesus, precious Jesus!	<i>chorus</i>
Oh for grace to trust Him more!	I'm so glad I learned to trust Thee
Oh how sweet to trust in Jesus	Precious Jesus, Savior, Friend
Just to trust His cleansing blood	And I know that Thou art with me
And in simple faith to plunge me	Wilt be with me to the end / chorus

Confession

We thank you, O God
for the manifold gifts you have given to us.

**And yet we confess to you
that we have often taken for granted
your grace and goodness toward us.**

Scott Aniol

continued on the next page

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

SEATED

**We have delighted in the gifts
rather than in the Giver.
We have praised ourselves
for what we have accomplished
rather than acknowledging that all good things
come from you.**

**Forgive us in your mercy, Lord,
and grant that we might be truly grateful
for all that you have given to us
through Jesus Christ, our Lord,
Amen.**

Take a moment now to silently acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson

Fine

Lord, ha - ve mer-cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.

5

D.C. al Fine

Ky - ri-e e-lei - son, Chris-te e-lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

Matthew 11:25-30

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do. All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him. Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light."

Almighty God, whose steadfast love is as great as the heavens are above the earth, remove your sins from you as far as the east is from the west, strengthen your life in His kingdom and keep you upright to the last day; through Jesus Christ our merciful High Priest. **Amen.**

Blessing for Learning

Bears remain in the service today. Lions (PreK-1st) are dismissed at this time.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Help us all to become learners. Beloved children, go in peace. Amen.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Music: Psalm 1 by Poor Bishop Hooper (2020).

Oh the joy, the joy, the joy of those who delight in the law of the Lord.

Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.

Let all my delight be only in your sweet and right instruction. (x2)

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Daniel 7:1, 9-10

In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying in bed. He wrote down the substance of his dream.

9 "As I looked,
thrones were set in place,
and the Ancient of Days took his seat.
His clothing was as white as snow;
the hair of his head was white like wool.
His throne was flaming with fire,
and its wheels were all ablaze.
10 A river of fire was flowing,
coming out from before him.
Thousands upon thousands attended him;
ten thousand times ten thousand stood before him.
The court was seated,
and the books were opened.

Revelation 1:1-8

1 The revelation from Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, 2 who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ. 3 Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

4 John,

To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, 5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, 6 and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

7 "Look, he is coming with the clouds,"

and "every eye will see him,
even those who pierced him";

and all peoples on earth "will mourn because of him."

So shall it be! Amen.

8 "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."

The Word of the Lord. **Thanks be to God.**

*Please remain standing. Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ.
Music: "Celtic Alleluia" by Fintan O'Carroll and Christopher Walker.*

John 18:33-37

33 Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

34 "Is that your own idea," Jesus asked, "or did others talk to you about me?"

35 "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"

36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."

37 "You are a king, then!" said Pilate.

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

Sabbath Strength

Rev. R.J. March

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Litany of Thanksgiving

Book of Common Prayer

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. You can share prayer requests to prayer@allsoulsseattle.org. If you have children with you, please feel free to use this time to teach them to pray with us.

Let us give thanks to God our Father for all God's gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

What gift would you like to say "thank you" to God for? You are invited to stand and offer a prayer of thanks out loud.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and forever. Amen.

Lord's Prayer

from Matthew 6:9-13

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Grateful Giving

Ephesians 5:2

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,
hea - ven and ear - th are full of your glo - ry. Ho - san - na in
excelsis, Bless - ed is he who comes in the name of
the Lord our God, Ho - san - na in excelsis. Ho - san - na in excelsis.

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Psalm 100

words adapted music by Evan Wilson (2019)

Shout for joy unto the Lord all the earth
Come before him with your songs
Songs of joy
Enter in his gates with thanks
Praise his name

For the Lord (the Lord) is good
And his love (his love) endures
Forevermore
(The Lord) is good
And his love (his love) endures

God Most High, **We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

The Lord is King

words Josiah Conder (1824) music Nathan Partain (2003)

The Lord is King Lift up your voice
O earth and all ye heavens rejoice
From world to world the joy shall ring
“The Lord omnipotent is King”

chorus

Sing his praise sing his praise
Lord of lords Ancient of Days
Sing his praise sing his praise
All your days all your days

The Lord is King Who then shall dare
Resist his will distrust his care
Or murmur at his wise decrees
Or doubt his royal promises / *chorus*

The Lord is King Bow down you must
The Judge of all the earth is just
Holy and true are all his ways
Let every creature sing his praise / *chorus*

Benediction

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God.

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Sign up for our weekly Friday email:



Announcements

Women's Bible study Join a small group of women this fall as we study the book of Titus together. We meet mostly every other Friday at Trinity from 9:30-11a. Please contact Alissa Moor (alissamoor@gmail.com) or Lydia Peterson (lydia.s.peterson@gmail.com) for more information or to arrange childcare.

Life Together: New Members Orientation Class to learn more about All Souls and become a member. If you missed today's class but wanted to attend, reach out to R.J. (rj@allsoulsseattle.org) to explore your options.

Co-Work Fridays Bring your work to the All Souls offices the First Friday of each month—save the date for Friday Dec 6. Join us at 8:15a for coffee and stay for lunch, provided for you by All Souls. Bring a colleague or a neighbor who wants to work with you. Meeting rooms provided. Childcare provided from 2:30-5p and happy hour is from 4-5p. Questions? Contact R.J. (rj@allsoulsseattle.org).

Advent Begins Next Week This year we're trying something new: choral music on Sundays throughout Advent. We are bringing the Advent festiveness of our a mid-week candlelit services last year into the Sunday service this year. An Advent guide is available for you today to begin our Advent journey together.

Christmas 2024 This year, All Souls is hosting a Christmas Day service on Wednesday December 25 at 4p with a potluck feast to follow. Join All Souls on Christmas Eve for Christmas caroling and cookies at Westside Neighbors Shelter from 5-5:30pm. To contribute cookies, frosting, or decorating supplies contact Anna Richter (anna.richter2012@gmail.com).

Serve Together



There are three ways you can be involved with Westside Neighbors Shelter: pray, learn, and serve. Explore the opportunities via the QR code.

If you are interested in partnering with teens who serve a youth shelter called New Horizons, you can contact Suzanne (suzanne@allsoulsseattle.org).

Group Life



Home Groups — *find a group on the next page. This season, we're practicing sabbath using Practicing the Way (scan).*

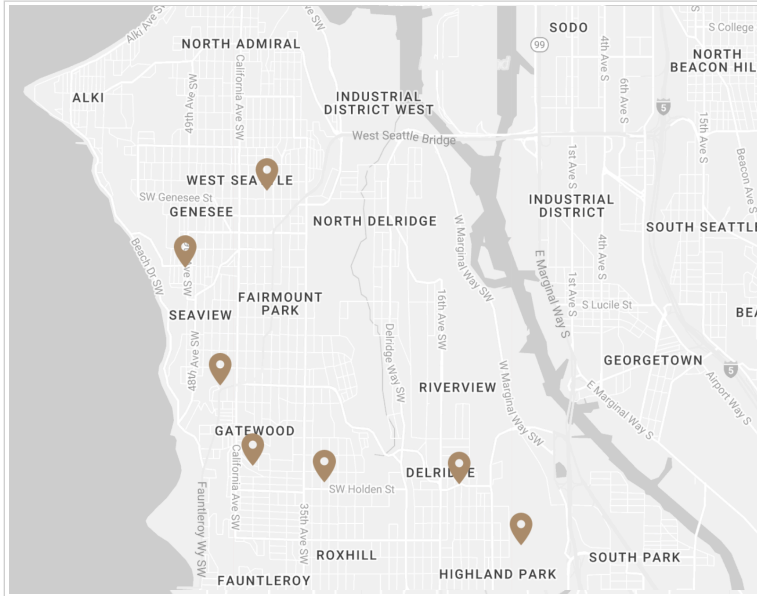
Youth Group —

No youth group Wednesday November 27. Happy Thanksgiving!

Upcoming: Youth Christmas party with Trinity youth, **December 20, 6:30p.**

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
 online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
 mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
 mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
 mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
 mixed group of adults, kids welcome

To connect with one of these groups,
 visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: Lion Class (PreK-1st grade), and Bear class (2nd-5th)

Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Both classes will meet your teachers at the back of the sanctuary.

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

This fall, we are practicing prayers of Help, Thanks, and Wow! Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

F.A.Q.

child protection policies >>



Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

What's the curriculum?

Our lessons follow the big story of the Bible using content from Dwell, the Jesus Storybook Bible, and pastor created content.

Is there an at-home connection?

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
7551 35th Ave SW
Seattle, WA 98126

- ▶ Visit allsoulsseattle.org/give (ACH is best for receipting)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

Fiscal Year 2024/25 began this past October as we hope to see All Souls this year grow in organizational health, wisdom, and listening to God. Our new budgeted average expense is \$44,300/month. See the next page for an overview.

All Souls KIDS!

What's something you HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

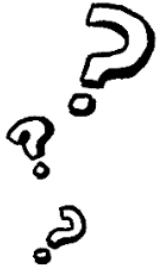
Did you hear any words that were NEW to you?



AS YOU
LISTEN...



Draw something that inspired your IMAGINATION:



What's ONE question you'd want to ask your parents or pastors?

What's ONE question you'd want to ask GOD?

Who do you want, or need, GOD to be to you today?

PRAY:

Ask GOD to take care of everything you need. He always hears you, because He loves you!

draw!
color in!

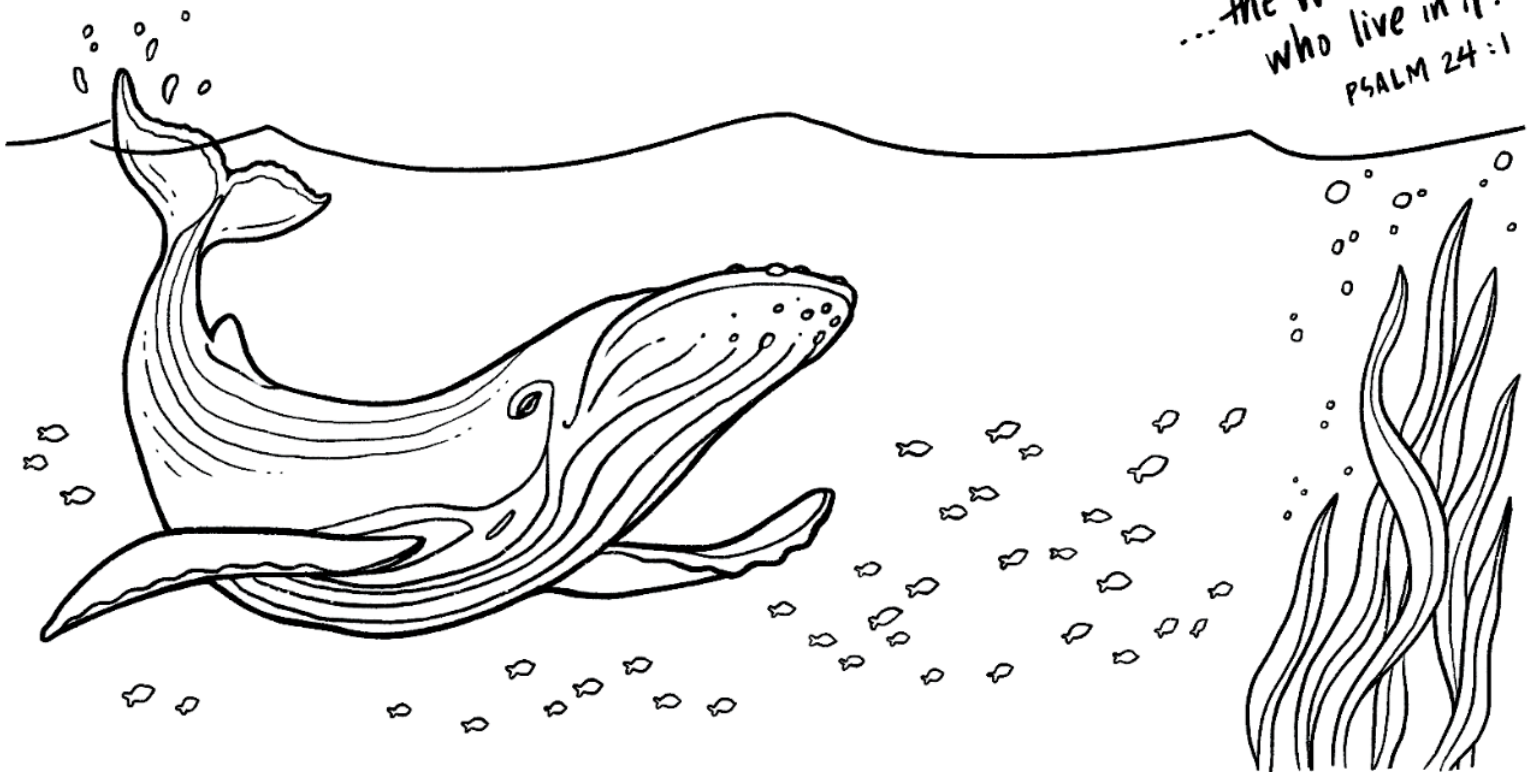
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *priest*
Suzanne Case, *pastor, community*
Steve Simmons, *prayer + listening*

VESTRY

Adam Aljets, *treasurer*
Corey Moraigh
Jen Eckert
Merrilee Thompson, *warden*
Nicole Bennett, *secretary*
Sonya Luchauer

vestry@allsoulsseattle.org

HOSPITALITY

Elle Case
Ethan Faunce

KIDS / YOUTH

Elba Martin

NURSERY

Anja Vander Hijde

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

7551 35th Ave SW
Seattle, WA 98126

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32