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Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

Announcements p. 12

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A good definition of sabbath: imitating God so that we stop trying to be God.

Mark Buchanan

Order of Worship

ORDINARY TIME / NOVEMBER 10, 2024



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.

STANDING

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Call to Worship

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words Francis of Assisi (1225) tune LASST UNS ERFREUEN (1623) arr The Sing Team (2017)

All creatures of our God and King
Lift up your voice and with us sing
O praise him! Alleluia!
Thou burning sun with golden beam
Thou silver moon with softer gleam
O praise him! (x2) Alleluia! (x3)

Thou rushing wind that art so strong
Ye clouds that sail in heav'n along
O praise him! Alleluia!
Thou rising moon in praise rejoice
Ye lights of evening find a voice
O praise him! (x2) Alleluia! (x3)

Praise the Lord.

Praise the Lord, my soul.

I will praise the Lord all my life;

I will sing praise to my God as long as I live.

Do not put your trust in princes,

in human beings, who cannot save.

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Opening Prayer

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

All Creatures of our God and King

Let all things their Creator bless
And worship him in humbleness
O praise him! Alleluia!
Praise, praise the Father, praise the Son
And praise the Spirit, Three in One!
O praise him! (x2) Alleluia! (x3)

Praise, praise the Father, praise the Son
And praise the Spirit, Three in One!
Oh praise Him! Alleluia!
Praise, praise the Father, praise the Son
And praise the Spirit, Three in One!
O praise him! (x2) Alleluia! (x3)

from Psalm 146:1-5

When their spirit departs, they return to the ground;

on that very day their plans come to nothing.

Blessed are those whose help is the God of Jacob,

whose hope is in the Lord their God

Psalm 100

words adapted and music by Evan Wilson (2019)

Shout for joy unto the Lord all the earth	For the Lord (the Lord) is good
Come before him with your songs	And his love (his love) endures
Songs of joy	Forevermore
Enter in his gates with thanks	(The Lord) is good
Praise his name	And his love (his love) endures

No Limit to Your Love

words and music John van Deusen (2019)

I will turn to You when night is falling	I will turn and walk in a new direction
When my sin is calling	Remove this infection
When I can't see straight	Yeah this need to own
And the smoke's in my eyes	And get what's mine
I will wait for You when the future's blurry	I ask for wisdom when I'm lost
Amidst the rush and hurry	Nail my motives to the cross
When the pain is real	And find my peace
And the questions burn	In the promises You've made
<i>chorus</i>	I will call on Your name Jesus / <i>chorus</i>
'Cause there's no limit to Your love	And I will bend the knee
No bottom to Your ocean	Before Your throne
No top to Your mountain	Worship You and You alone
No end to Your sky (repeat)	I will cast away these worthless chains
There's no limit to Your love	<i>chorus</i>

Confession

From the lies we've told and the lies we've been told,

heal us, Jesus.

From the ways we've dismissed others and been dismissed by others,

heal us, Jesus.

From our quickly speaking when attentive silence was needed,
and from our cowardly silence when a brave word was needed,

heal us, Jesus.

Continued on the next page —

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

From our othering of people and our being othered by people,

heal us, Jesus.

From our failing a friend and being failed by a friend,

heal us, Jesus.

From our slowness to give grace,

heal us, Jesus.

Take a moment now to silently acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me. *Fine*

5



Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me. *D.C. al Fine*

Receiving of Grace

Hebrews 4:14-16

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Almighty God, who pardons all who truly repent, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

Blessing for Learning

All Souls Kids are dismissed at this time to learn about Jesus in their own language. Classes are the Lions (PreK-1st) and the Bears (2nd-5th).

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Help us all to become learners. Beloved children, go in peace. Amen.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Music: Psalm 1 by Poor Bishop Hooper (2020)

Oh the joy, the joy, the joy of those who delight in the law of the Lord.

Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.

Let all my delight be only in your sweet and right instruction. (x2)

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Leviticus 25:1-17

The Lord said to Moses at Mount Sinai, 2 “Speak to the Israelites and say to them: ‘When you enter the land I am going to give you, the land itself must observe a sabbath to the Lord. 3 For six years sow your fields, and for six years prune your vineyards and gather their crops. 4 But in the seventh year the land is to have a year of sabbath rest, a sabbath to the Lord. Do not sow your fields or prune your vineyards. 5 Do not reap what grows of itself or harvest the grapes of your untended vines. The land is to have a year of rest. 6 Whatever the land yields during the sabbath year will be food for you—for yourself, your male and female servants, and the hired worker and temporary resident who live among you, 7 as well as for your livestock and the wild animals in your land. Whatever the land produces may be eaten.

8 “Count off seven sabbath years—seven times seven years—so that the seven sabbath years amount to a period of forty-nine years. 9 Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. 10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan. 11 The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines. 12 For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields.

13 “In this Year of Jubilee everyone is to return to their own property.

14 “If you sell land to any of your own people or buy land from them, do not take advantage of each other. 15 You are to buy from your own people on the basis of the number of years since the Jubilee. And they are to sell to you on the basis of the number of years left for harvesting crops. 16 When the years are many, you are to increase the price, and when the years are few, you are to decrease the price, because what is really being sold to you is the number of crops. 17 Do not take advantage of each other, but fear your God. I am the Lord your God.

Psalm 146

1 Praise the Lord.

Praise the Lord, my soul.

2 I will praise the Lord all my life;

I will sing praise to my God as long as I live.

3 Do not put your trust in princes,
in human beings, who cannot save.

**4 When their spirit departs, they return to the ground;
on that very day their plans come to nothing.**

5 Blessed are those whose help is the God of Jacob,
whose hope is in the Lord their God.

**6 He is the Maker of heaven and earth,
the sea, and everything in them—
he remains faithful forever.**

7 He upholds the cause of the oppressed
and gives food to the hungry.

The Lord sets prisoners free,

**8 the Lord gives sight to the blind,
the Lord lifts up those who are bowed down,
the Lord loves the righteous.**

9 The Lord watches over the foreigner
and sustains the fatherless and the widow,
but he frustrates the ways of the wicked.

**10 The Lord reigns forever,
your God, O Zion, for all generations.
Praise the Lord.**

The Word of the Lord. **Thanks be to God.**

Please remain standing. Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ. Music: "Celtic Alleluia" by Fintan O'Carroll and Christopher Walker.

Mark 12:38-44

38 As he taught, Jesus said, "Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, 39 and have the most important seats in the synagogues and the places of honor at banquets. 40 They devour widows' houses and for a show make lengthy prayers. These men will be punished most severely."

41 Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. 42 But a poor widow came and put in two very small copper coins, worth only a few cents.

43 Calling his disciples to him, Jesus said, "Truly I tell you, this poor widow has put more into the treasury than all the others. 44 They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on."

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

Jesus, the Jubilee

Rev. R.J. March

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Baptism

Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit."

Here we ask our heavenly Father that **Owen Shepard Hall** and **Shiloh Bean Hall**, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to Owen and Shiloh that which by nature they cannot have.

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Lord be with you.

And with your spirit.

PRESENTATION

Chris and Jayme: ***We present Owen Shepard Hall and Shiloh Bean Hall, to receive the Sacrament of Baptism.***

Today, on behalf of Owen and Shiloh, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their soul. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom. Are you willing and ready to undertake this?

Chris and Jayme: ***I am, the Lord being my helper.***

PROFESSION OF FAITH

Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

I renounce them.

Do you renounce the sinful desires of the flesh that draw you from the love of God?

I renounce them.

Almighty God deliver you from the powers of darkness and evil,
and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Do you turn to Jesus Christ and confess him as your Lord and Savior?

I do.

Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

I do.

Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

I will, the Lord being my helper.

Will you who witness these vows do all in your power to support them in their life in Christ?

We will.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

BAPTISM

For you, Shiloh/Owen, God made the world and made covenants with his people.

For you, the Word of God became flesh and lived among us, full of grace and truth.

For you, Shiloh/Owen, Jesus Christ suffered death crying out at the end, "It is finished!"

And for you, Christ triumphed over death,

rose in newness of life, and ascended to rule in justice and mercy over all.

All of this was done for you, Shiloh/Owen, before you even knew anything about it and we will continue to tell you this good news, as it becomes more and more your own.

And so the promise of the gospel is fulfilled:

We love because God first loved us. (1 John 4:19)

Shiloh/Owen, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

WELCOME

Friends, with applause, let's welcome the newest members of Christ's Church, Shiloh/Owen!

Lord Jesus, who embraces children with the arms of mercy,

and makes them living members of your Church,

give Shiloh and Owen grace to stand fast in your faith,

to cherish and obey your word,

and to abide in your love.

Being made strong by your Holy Spirit,

may they, our brothers, resist temptation and overcome evil,

rejoice in the life that is now,

and dwell with you in the life that is to come;

through your merits, O merciful Savior,

who with the Father and the Holy Spirit lives and reigns, one God, world without end. Amen!

Grateful Giving

Matthew 10:8

Freely you have received, freely give.



The Lord Is My Shepherd

words adapted from Psalm 23 and music by Paul Zach (2021)

chorus

The Lord is my shepherd

The Lord is my shepherd

I shall not want (repeat)

He leads my soul by the still waters

In the green pastures I am restored

Though I may walk through the dark valley

Of the shadow of death

I will not fear

For your rod and staff comfort me / *chorus*

Goodness and mercy, they will follow me

All of the days, all the days of my life

And I will dwell in the house of the Lord

Forever and ever / *chorus*

PRAYERS FOR THOSE
NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE
SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
 5 hea - ven and ear - th are full of your glo - ry. Ho - san - na ir
 9 Bless - ed is he who comes in the name of
 12 Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

We Abide, We Abide in You

words and music the Porter's Gate (2017)

We are the vineyard You have planted
Tend our leaves and wild branches
We abide, we abide in You
We abide, we abide in You

Fruit growing from our strength and labor
Rain on us with grace and favor

We abide, we abide in You
We abide, we abide in You

Where can my soul find living water?
Apart from You we bear no fruit
O plant my feet down by the river
We abide, we abide in You

God Most High, **We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

O Love That Will Not Let Me Go

words George Matheson (1882) music Chris Miner (1997)

O Love that will not let me go
I rest my weary soul in thee
I give thee back the life I owe
That in thine ocean depths its flow
May richer, fuller be

O Light that followest all my way
I yield my flickering torch to thee
My heart restores its borrowed ray
That in thy sunshine's blaze its day
May brighter, fairer be

O Joy that seekest me through pain
I cannot close my heart to thee
I trace the rainbow through the rain
And feel the promise is not vain
That morn shall tearless be

O Cross that liftest up my head
I dare not ask to fly from thee
I lay in dust life's glory dead
And from the ground there blossoms red
Life that shall endless be

Benediction

2 Corinthians 13:14

The grace of the Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.
Thanks be to God.

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements



Second Sunday Supper is today. Please join us in the Commons, and our elders will be invited to go through the serving line first.

Women's Bible study. Join a small group of women this fall as we study the book of Titus together. We meet mostly **every other Friday at Trinity from 9:30-11a**. Our next gathering is scheduled for **Friday, November 15**. Please contact Alissa Moor (alissamoor@gmail.com) or Lydia Peterson (lydia.s.peterson@gmail.com) for more information, to arrange childcare or to pick up a book.

Co-Work Fridays Bring your work to the All Souls offices the First Friday of each month—save the date for **Friday Dec 6**. Join us at 8:15a for coffee and stay for lunch, provided for you by All Souls. Bring a colleague or a neighbor who wants to work with you. Meeting rooms provided. Childcare provided from 2:30-5p and happy hour is from 4-5p. Questions? Contact R.J. (rj@allsoulsseattle.org).



We're Hiring All Souls is seeking an **Operations Lead** in a part-time role (30 hours/month) with a hybrid, flexible work flow (view the JD or share it via QR code). Contact Merrilee for next steps. We are also seeking a **Childcare Lead** in a part-time hourly role primarily on Sundays as Jeanette will be moving this month.

New Members Orientation Class interested in learning more about All Souls and becoming a member? Reach out to R.J. and save the date for Nov 24 from 2:45p-3:45p before the Sunday service.

Serve Together



There are three ways you can be involved with Westside Neighbors Shelter: pray, learn, and serve. Learn more about the opportunities via the QR code and to RSVP for the **Mental Health First Aid Training, Sat, Nov 16**.

If you are interested in partnering with teens who serve a youth shelter called New Horizons, you can contact Suzanne (suzanne@allsoulsseattle.org).

Group Life



Home Groups — *find a group, p. 11. This season, we're practicing sabbath together using Practicing the Way (QR code).*

Youth Group —

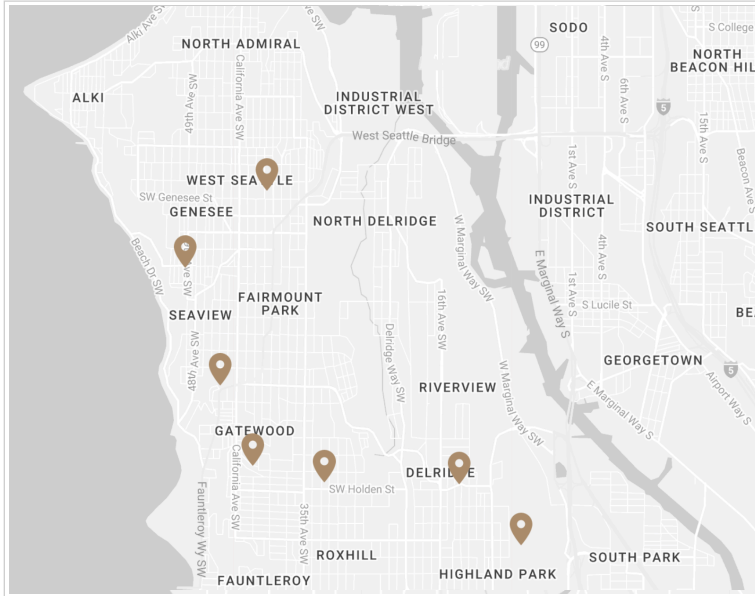
Youth group meets on **Wednesdays 6:30-8p at Trinity**. Dinner included. All middle and high school students welcome!
Upcoming: **Movie night Nov. 20th! No group on Nov. 27th.**

Sign up for our weekly Friday email:



Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade), and **Bear class** (2nd-5th).

Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Both classes will meet your teachers at the back of the sanctuary.

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

This fall, we are practicing prayers of Help, Thanks, and Wow! Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

F.A.Q.

child protection policies >>



Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

What's the curriculum?

Our lessons follow the big story of the Bible using content from Dwell, the Jesus Storybook Bible, and pastor created content.

Is there an at-home connection?

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
7551 35th Ave SW
Seattle, WA 98126

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

Fiscal Year 2024/25 began October 1, 2024 with the intention this year to invest in becoming “a countercultural community of the well-rested” through experiencing rest and extending rest to others. You can learn more by using the QR code >>

Our new budgeted average expense is \$44,000/month.



All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *priest*
Suzanne Case, *pastor, community*
Steve Simmons, *prayer + listening*

VESTRY

Adam Aljets, *treasurer*
Corey Moraigh
Jen Eckert
Merrilee Thompson, *warden*
Nicole Bennett, *secretary*
Sonya Luchauer

vestry@allsoulsseattle.org

HOSPITALITY

Elle Case
Ethan Faunce

KIDS / YOUTH

Elba Martin

NURSERY

Jeanette Surber

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

7551 35th Ave SW
Seattle, WA 98126

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32