



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Photo: John Totten

God makes all things new.

God does not make all new things.

A.J. Swoboda

Order of Worship

ALL SOULS SUNDAY / NOVEMBER 3, 2024



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.

STANDING

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Call to Worship

The Lord is King

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words Josiah Conder (1824) music Nathan Partain (2003)

The Lord is King Lift up your voice
O earth and all ye heavens rejoice
From world to world the joy shall ring
"The Lord omnipotent is King"

chorus

Sing his praise sing his praise
Lord of lords Ancient of Days
Sing his praise sing his praise
All your days all your days

The Lord is King Who then shall dare
Resist his will distrust his care
Or murmur at his wise decrees
Or doubt his royal promises / *chorus*

The Lord is King Bow down you must
The Judge of all the earth is just
Holy and true are all his ways
Let every creature sing his praise / *chorus*

from Psalm 149:1-4

Praise the Lord.
Sing to the Lord a new song,
his praise in the assembly of his faithful people.

**Let Israel rejoice in their Maker;
let the people of Zion be glad in their King.**

Let them praise his name with dancing
and make music to him with timbrel and harp.

**For the Lord takes delight in his people;
he crowns the humble with victory.**

Praise the Lord.

Opening Prayer

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Father Let Your Kingdom Come

words and music by *The Porter's Gate* (2017)

chorus

Hallelu hallelujah

Father let Your kingdom come (x4)

May the works of my hands

Bring You joy (x4) / *chorus*

May the words from my mouth

Speak Your peace (x4) / *chorus*

You make all things new

You make all things new

In places we don't choose

You make all things new / *chorus*

Justice Will Roll Down

words and music *Sandra McCracken* (2011)

Oh my love you have grown so cold

To the world outside, to the house next door

She who has been loved much

Has so much to give

Mercy is the fragrance of the broken

chorus Justice will roll down

Oh justice will roll down

From high upon those mountains

With a mighty river sound

It will roll down

It will roll down

Oh my child I will be your light

In your secret pain

In the dark of night

No enemy, no conqueror

Will steal your life from me

I am your salvation and your victory

chorus

Soon oh soon

When the trumpet sounds

Every knee shall bend

Every heart will pound

I have made a new world

Where the servant is the King

Oppression will be over

And the slave set free / *chorus*

Confession

Most merciful God, **we confess that we have sinned against you**

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

Take a moment now to silently acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on _____ me.

5



D.C. al Fine

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

Matthew 11:28-30

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

Hear God's word to all who turn to Christ: Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

Almighty God, who pardons all who truly repent, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

Blessing for Learning

All Souls Kids are dismissed at this time to learn about Jesus in their own language. Classes are the Lions (PreK-1st) and the Bears (2nd-5th).

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Help us all to become learners. Beloved children, go in peace. Amen.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Words and music Sara Groves (2017).

**May God give you eyes to see
All that is good, all that is good
The courage for anything
May you be strong, may you be strong**

**May God give you ears to hear
His loving voice, his loving voice
Speaking all around you
All around and deep inside**

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Leviticus 25:1-17

The Lord said to Moses at Mount Sinai, 2 “Speak to the Israelites and say to them: ‘When you enter the land I am going to give you, the land itself must observe a sabbath to the Lord. 3 For six years sow your fields, and for six years prune your vineyards and gather their crops. 4 But in the seventh year the land is to have a year of sabbath rest, a sabbath to the Lord. Do not sow your fields or prune your vineyards. 5 Do not reap what grows of itself or harvest the grapes of your untended vines. The land is to have a year of rest. 6 Whatever the land yields during the sabbath year will be food for you—for yourself, your male and female servants, and the hired worker and temporary resident who live among you, 7 as well as for your livestock and the wild animals in your land. Whatever the land produces may be eaten.

8 “Count off seven sabbath years—seven times seven years—so that the seven sabbath years amount to a period of forty-nine years. 9 Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. 10 Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan. 11 The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines. 12 For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields.

13 “In this Year of Jubilee everyone is to return to their own property.

14 “If you sell land to any of your own people or buy land from them, do not take advantage of each other. 15 You are to buy from your own people on the basis of the number of years since the Jubilee. And they are to sell to you on the basis of the number of years left for harvesting crops. 16 When the years are many, you are to increase the price, and when the years are few, you are to decrease the price, because what is really being sold to you is the number of crops. 17 Do not take advantage of each other, but fear your God. I am the Lord your God.

Isaiah 58:9-14

9 “If you do away with the yoke of oppression,
with the pointing finger and malicious talk,
**10 and if you spend yourselves in behalf of the hungry
and satisfy the needs of the oppressed,**

then your light will rise in the darkness,
and your night will become like the noonday.

**11 The Lord will guide you always;
he will satisfy your needs in a sun-scorched land
and will strengthen your frame.**

You will be like a well-watered garden,
like a spring whose waters never fail.

12 Your people will rebuild the ancient ruins
and will raise up the age-old foundations;
you will be called Repairer of Broken Walls,
Restorer of Streets with Dwellings.

13 “If you keep your feet from breaking the Sabbath
and from doing as you please on my holy day,

**if you call the Sabbath a delight
and the Lord's holy day honorable,
and if you honor it by not going your own way
and not doing as you please
or speaking idle words,**

14 then you will find your joy in the Lord,
and I will cause you to ride in triumph on the
heights of the land

**and to feast on the inheritance of your father
Jacob.”**

For the mouth of the Lord has spoken.

Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. 2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. 3 And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. 4 ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”

5 He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

The Word of the Lord. **Thanks be to God.**

Please remain standing. Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God’s desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ.

Music: “Celtic Alleluia” by Fintan O’Carroll and Christopher Walker.

Mark 12:28-34

28 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”

29 “The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. 30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ 31 The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”

32 “Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him. 33 To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”

34 When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And from then on no one dared ask him any more questions.

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

All Things New

Rev. R.J. March

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. You can share prayer requests to prayer@allsoulsseattle.org. If you have children with you, please feel free to use this time to teach them to pray with us.

The Church globally and historically uses this Sunday, All Souls Sunday, to remember those who have died. All Saints Day (this past Wednesday) prompts us to remember those who have gone before us and shown us what a life of faith looks like. All Souls Day (this past Thursday) is a day to remember all those who have died. Those we miss. Those we love. Remembering the dead finds cultural expression in almost every culture. Día de los Muertos, for example, represents this basic human experience of loss. Together, we now pray our fears of death and our sense of loss to God grieving as those who remember Jesus wept at Lazarus's death, was angered by death's destructive impact, and ultimately entered into death to "put death to death" when he rose from the dead. This forms the basis for prayers of grief with hope.

Lord Christ, we remember those who have been a light to the world in every generation:

For the faithful who have worked for justice;
For prophets who called us to justice and reconciliation;
For martyrs who died because of hatred;
For all the communion of saints.

In our common baptism, informed by the example of the saints,

Make us faithful to your call to proclaim your Good News,
By word and in our lives, and bring us at last into the glorious company of the saints in light.

Lord Christ, we remember those who have died: victims and perpetrators alike.

We remember that each of us, apart from grace in our lives, is capable of great hurt.

We ask you to hold the complexity of our own lives and the lives of those who have gone before us in your wise and merciful judgement.

We lift up to you this day those who have been killed by violence:

Palestinians and Israelis

Azerbaijanis and Armenians

Ukrainians and Russians

North and South Koreans

Victims of religious warfare in Africa

Enslaved peoples around the world

We lift up to you those near and dear to us who have departed:

Names are read aloud.

Are there others who have departed to be lifted up in prayer?

All are invited to name silently or aloud loved ones who have departed.

O God, the Maker and Redeemer:

Grant to the faithful departed the unsearchable benefits of the passion of your Son;

That on the day of his appearing they may be manifested as your children;

Through Jesus Christ our Lord,

Who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lord's Prayer

from Matthew 6:9-13

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Grateful Giving

Ephesians 5:2

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.



All Things New

words and music Tim Parsley (2011)

There is weeping at the window, at the windowpanes
The broken and the weary, still the song of hope remains
All that I have gained I count it all as loss
Because I'm on my knees in the dirt
At the foot of your cross

Jesus, take my hand
Help me to understand
What you've done and what you'll do

You make all things new
You make all things new

There are riots in the streets
People calling out for liberty
Wall streets lined with greed – it's only money
Lord, I am free because you live
I am rich, I'm found in you
Because you spilled your blood for me —
I will cling to this truth

I see suffering children safe in your arms
Sons at war relinquishing arms
The afflicted healed from disease
The poor no longer in need

All made right as it should be
Hear the trumpets sound as we sing
In one accord before your throne

Alleluia
Alleluia
You make all things new

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na ir
9 Bless - ed is he who comes in the name of
12 Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

It's God Who Saves

words and music Nathan Partain (2013)

Like all God's prophets, his kings and judges
Were thieves and killers, adulterous liars
That he had chosen to show his greatness
Just like those heroes, by grace he called me
So dead in my sin it's him I boast in
I breathe but only through faith in Jesus

chorus

And oh what joy and bliss to enter Sabbath rest
It's God who saves not I, It's God who justifies
He calls he makes holy, It's God who saves not I
It's God who saves not I, It's God who is my life
All I bring is nothing, it's God who saves not I

Christ came to me who
Had hated God and was bent to chaos
And served destruction

In love he died and paid my pardon
And then he raised me
With him in union
A wretch adopted true affection
Eternal power and love unyielding
/ chorus

If my salvation to me was trusted
If we must hold fast or keep love
fervent
I'm lost already my love unsteady
But once redemption
Is won its finished
His sure deposit his steadfast Spirit
From grace beginning to grace
unending. */ chorus*

God Most High, **We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

We Will Feast in the House of Zion/Nothing to Fear

Joshua Moore, Sandra McCracken (2015) / Audrey Assad, Isaac Wardell, Paul Zach (2019)

chorus We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up */ chorus*

In the dark of night, before the dawn
My soul be not afraid
For the promised morning, oh how long
O God of Jacob be my strength */ chorus*

Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together, bring shalom */ chorus*
When you pass through the waters
I will be with you

And the depths of the river
Shall not overwhelm
When you walk through the fire
You will not be burned
I am the Lord, I am the Lord

chorus And there is nothing to fear
Nothing to fear
For I am with you always

In the depths of your sorrow
I wept beside you
When you walked through the shadow
I drew you near
Yesterday, today, tomorrow
Always the same

I am the Lord, I am the Lord */ chorus*
What can separate you
From My perfect Love? x3
Do not fear x3

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Benediction

Romans 8:11; 15:13

The Spirit of God, who raised Jesus from the dead, lives in you. And just as God raised Christ Jesus from the dead, he will give life to your mortal bodies by this same Spirit living within you. May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God.


Sign up for our Weekly Friday email:



Announcements

 **Second Sunday Supper** is next week. You can sign up using the QR code provided.

After Election Day join Steve Simmons and R.J. on Wednesday from 10a-11:30a here in the Sanctuary for a lightly guided time of quiet and stillness before God. When we are still, we create space for God to speak to us in quietness as we move through and beyond the chaos of our thoughts and emotions to connect with God. This may be especially important for us in the immediate aftermath of Election Day.

 **We're Hiring** All Souls is seeking an **Operations Lead** in a part-time role (30 hours/month) with a hybrid, flexible work flow (view the JD or share it via QR code). Contact Merrilee for next steps. We are also seeking a **Childcare Lead** in a part-time hourly role primarily on Sundays as Jeanette will be moving this month.

Women's Bible study. Join a small group of women this fall as we study the book of Titus together. We meet mostly **every other Friday at Trinity from 9:30-11a**. Please contact Alissa Moor (alissamoor@gmail.com) or Lydia Peterson (lydia.s.peterson@gmail.com) for more information, to arrange childcare or to pick up a book.

Co-Work Fridays Bring your work to the All Souls offices the First Friday of each month—save the date for **Friday Dec 6**. Join us at 8:15a for coffee and stay for lunch, provided for you by All Souls. Bring a colleague or a neighbor who wants to work with you. Meeting rooms provided. Childcare provided from 2:30-5p and happy hour is from 4-5p. Questions? Contact R.J. (rj@allsoulsseattle.org).

Serve Together

 There are three ways you can be involved with Westside Neighbors Shelter: pray, learn, and serve.

Learn more about the opportunities via the QR code and to RSVP for the **Mental Health First Aid Training, Nov 17**.

If you are interested in partnering with teens who serve a youth shelter called New Horizons, you can contact Suzanne (suzanne@allsoulsseattle.org).

Group Life

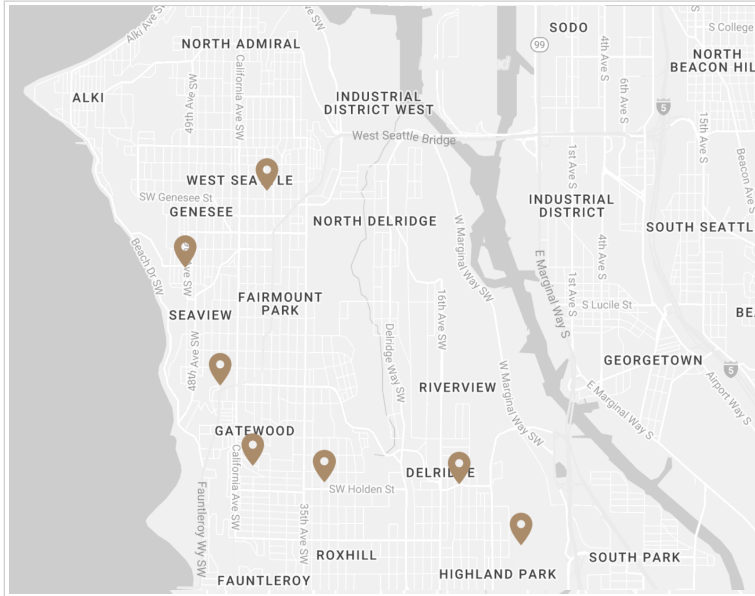
 **Home Groups** — *find a group, p. 11. This season, we're practicing sabbath together using Practicing the Way (QR code).*

Youth Group —

Youth group meets on **Wednesdays 6:30-8p at Trinity**. Dinner included. All middle and high school students welcome! **Upcoming:** High school students serve dinner at New Horizons youth shelter **tomorrow, Nov. 4th**. Contact Jeff Case if you are interested in joining the team of youth and adults who serve dinner monthly. This week, Youth will receive a one page description and invitation to the **Confirmation Cohort** beginning in January.

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: Lion Class (PreK-1st grade), and Bear class (2nd-5th)

Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Both classes will meet your teachers at the back of the sanctuary.

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

This fall, we are practicing prayers of Help, Thanks, and Wow! Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

F.A.Q.

child protection policies >>



Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

What's the curriculum?

Our lessons follow the big story of the Bible using content from Dwell, the Jesus Storybook Bible, and pastor created content.

Is there an at-home connection?

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
7551 35th Ave SW
Seattle, WA 98126

- Visit allsoulsseattle.org/give (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

Fiscal Year 2023/24 began this past October as we hope to see All Souls this year grow in organizational health, wisdom, and listening to God. Our new budgeted average expense is \$44,300/month. See the next page for an overview.

All Souls KIDS!

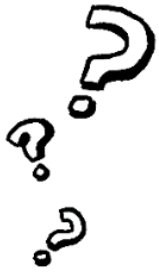
What's something you HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

Did you hear any words that were NEW to you?



AS YOU LISTEN...



What's ONE question you'd want to ask your parents or pastors?

What's ONE question you'd want to ask GOD?

Draw something that inspired your IMAGINATION:

Who do you want, or need, GOD to be to you today?

PRAY:
Ask GOD to take care of everything you need. He always hears you, because He loves you!

draw!
color in!

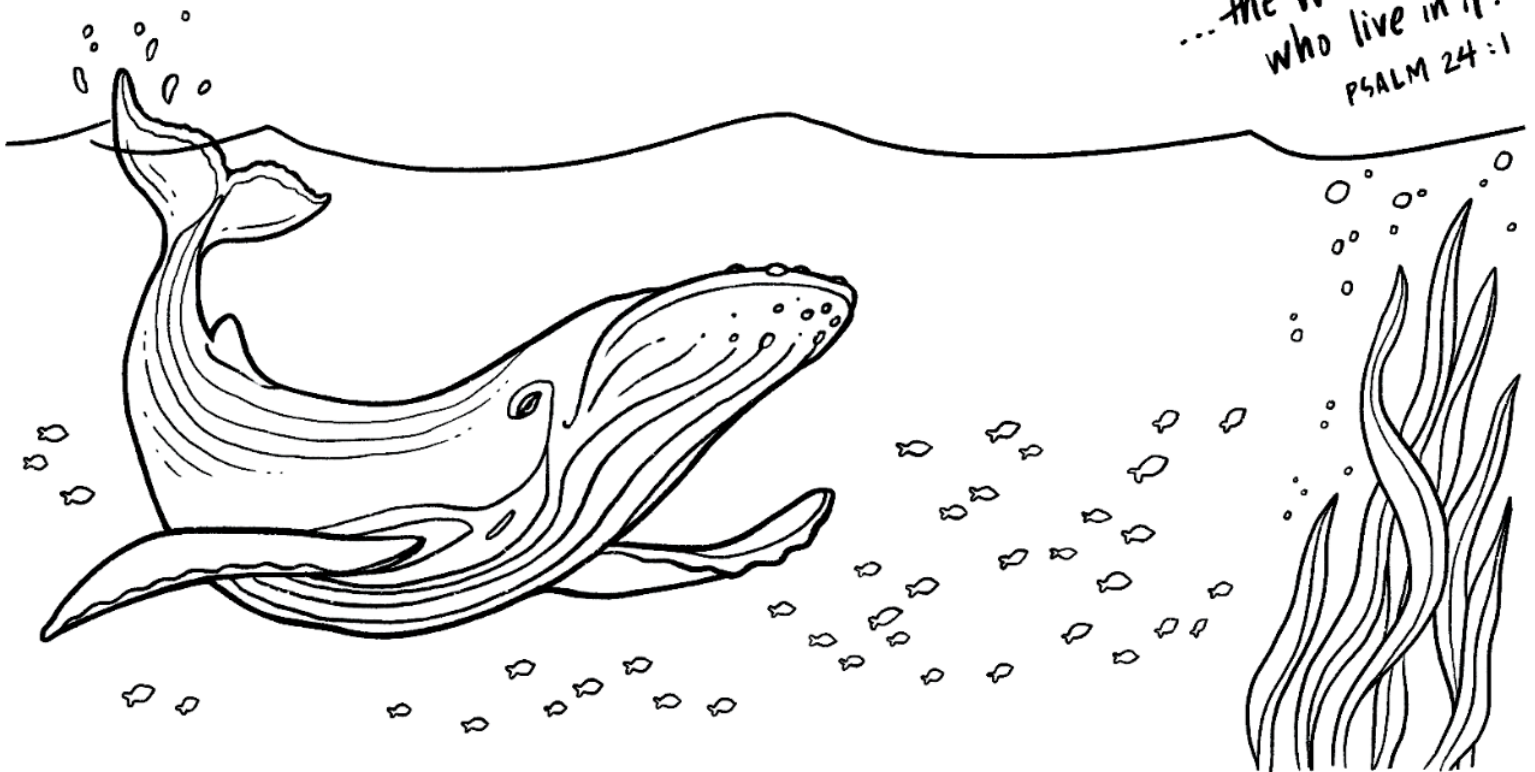
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *priest*
Suzanne Case, *pastor, community*
Steve Simmons, *prayer + listening*

VESTRY

Adam Aljets, *treasurer*
Corey Moraigh
Jen Eckert
Merrilee Thompson, *warden*
Nicole Bennett, *secretary*
Sonya Luchauer

vestry@allsoulsseattle.org

HOSPITALITY

Elle Case
Ethan Faunce

KIDS / YOUTH

Elba Martin

NURSERY

Jeanette Surber

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

7551 35th Ave SW
Seattle, WA 98126

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32