



# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

---

## How do I get connected?

visit [allsoulsseattle.org](http://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](http://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](http://allsoulsseattle.org/connect)

**Announcements** p. 12

**Home Group details + map** p. 13

**Kids + Youth on Sundays** p. 14

**Giving as part of worship** p. 15

*Photo: John Totten*

Come in to my world  
Of loneliness  
And wickedness  
And bitterness  
Anoint my head  
With your sweet kiss  
My joy is dead  
I long for bliss  
I long for knowledge  
Whisper in my ear  
Undo my logic, undo my fear  
Unsuffer me

Lucinda Williams

# Order of Worship

ORDINARY TIME / OCTOBER 20, 2024



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.*

STANDING

**Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can support you best.*

## Call to Worship

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words and music Berit Goetz, Isaac Wardell, Paul Zach and Leslie Jordan (2021)*

Come all who are weary  
I will give you rest  
Come all who are striving  
Lean upon my breast  
For my yoke is easy  
And my burden light  
O come all who are weary, come

Come all who are wounded  
Crying out "How long?"  
Come all who are waiting  
For the break of dawn  
Darkness will not hide you  
Forever from my sight  
O come all who are wounded, come

## Come All Who Are Weary

Come all who are weeping  
All whose hope is gone  
Come all who are silent  
All who've lost their song  
Your every tear is numbered  
Your every sorrow known  
O come all who are weeping, come

O come all who are weary  
Wounded and weeping  
All of God's children, come

Psalm 91:1-2

Whoever dwells in the shelter of the Most High  
will rest in the shadow of the Almighty.  
I will say of the Lord, "**He is my refuge and my fortress,  
my God, in whom I trust.**"

## Opening Prayer

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen.**

## This is My Father's World

words Maltbie Davenport Babcock (1901) tune TERRA BEATA arr Franklin Sheppard (1915)

This is my Father's world, and to my listening ears  
All nature sings and round me rings the music of the spheres  
This is my Father's world; I rest me in the thought  
Of rocks and trees, of skies and seas, His hand the wonders wrought

This is my Father's world, the birds their carols raise  
The morning light, the lily white, declare their Maker's praise  
This is my Father's world, He shines in all that's fair  
In the rustling grass I hear Him pass, he speaks to me everywhere

This is my Father's world, o let me ne'er forget  
That though the wrong seems oft so strong, God is the ruler yet  
This is my Father's world; the battle is not done  
Jesus who died shall be satisfied, and earth and heaven be one

## All Shall Be Well

words by Julian of Norwich (1390) music and arrangement by John Van Heusen (2017)

Thank you for the sun	Use me as you will
Thank you for the moon	Remove my selfish pride
Thank you for the stars at night	Create in me a servant's heart
And the darkness too	To bless your holy bride
Bless you for your peace	And when my work is done
Bless you for your grace	And the seeds are sown
Bless you for your perfect love	Please receive my spirit, Lord
And your perfect ways	And welcome me home / chorus

chorus

And all shall be well, all shall be well  
All manner of things shall be well (x2)

## Confession

From the lies we've told and the lies we've been told,

**heal us, Jesus.**

From the ways we've dismissed others and been dismissed by others,

**heal us, Jesus.**

From our quickly speaking when attentive silence was needed,  
and from our cowardly silence when a brave word was needed,

**heal us, Jesus.**

Continued on the next page —

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

## BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

From our othering of people and our being othered by people,

**heal us, Jesus.**

From our failing a friend and being failed by a friend,

**heal us, Jesus.**

From our slowness to give grace,

**heal us, Jesus.**

*Take a moment now to silently acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.*

*T.J. Williams / E. Wilson*

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me. *Fine*

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me. *D.C. al Fine*

## Receiving of Grace

Hebrews 4:14-16

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Almighty God, who pardons all who truly repent, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

## Blessing for Learning

*All Souls Kids are dismissed at this time to learn about Jesus in their own language. Classes are the Lions (PreK-1st) and the Bears (2nd-5th).*

Lord, bless these children whom you love, as they discover in their own language who you are.

**Give them a sense of being known and loved by you,** and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

**Help us all to become learners. Beloved children, go in peace. Amen.**

*Please stand and sing as kids go out and we prepare to hear from God's Word. Music by Sara Groves (2017).*

**May God give you eyes to see**

**All that is good, all that is good**

**The courage for anything**

**May you be strong, may you be strong**

**May God give you ears to hear**

**His loving voice, his loving voice**

**Speaking all around you**

**All around and deep inside**

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Isaiah 53:2-6, 10 (The Message)

The servant grew up before God—a scrawny seedling,  
a scrubby plant in a parched field.  
There was nothing attractive about him,  
nothing to cause us to take a second look.  
He was looked down on and passed over,  
a man who suffered, who knew pain firsthand.  
One look at him and people turned away.  
We looked down on him, thought he was scum.  
But the fact is, it was our pains he carried—  
our disfigurements, all the things wrong with us.  
We thought he brought it on himself,  
that God was punishing him for his own failures.  
But it was our sins that did that to him,  
that ripped and tore and crushed him—our sins!  
He took the punishment, and that made us whole.  
Through his bruises we get healed.  
We're all like sheep who've wandered off and gotten lost.  
We've all done our own thing, gone our own way.

The plan was that he give himself as an offering for sin  
so that he'd see life come from it—life, life, and more life.  
And God's plan will deeply prosper through him.

1 John 4:1-3; 7-12; 18-19

Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. 2 This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, 3 but every spirit that does not acknowledge Jesus is not from God.

7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. 8 Whoever does not love does not know God, because God is love. 9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. 10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. 11 Dear friends, since God so loved us, we also ought to love one another. 12 No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

19 We love because he first loved us.

The Word of the Lord. **Thanks be to God.**

*Please remain standing. Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ. Music: "Celtic Alleluia" by Fintan O'Carroll and Christopher Walker.*

Mark 10:13-15; 35-45

13 People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. 14 When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. 15 Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it."

35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

36 "What do you want me to do for you?" he asked.

37 They replied, "Let one of us sit at your right and the other at your left in your glory."

38 "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

39 "We can," they answered.

Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, 40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

41 When the ten heard about this, they became indignant with James and John. 42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 43 Not so with you. Instead, whoever wants to become great among you must be your servant, 44 and whoever wants to be first must be slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

The Gospel of the Lord. **Praise to you Lord Christ.**

## Homily

'He first loved us'

Rev. R.J. March

## Musical Interlude

*Musical interludes are included to provide space for reflection and worship.*



# Baptism

*Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit."*

*Here we ask our heavenly Father that **Josiah Adair Scott**, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to Josiah that which by nature he cannot have.*

Blessed be God: the Father, the Son, and the Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

The Lord be with you.

**And with your spirit.**

## PRESENTATION

Anna (Mom): *I present **Josiah Adair Scott** to receive the Sacrament of Baptism.*

Erik and Sonya Luchauer (Godparents): *We present **Josiah Adair Scott** to receive the Sacrament of Baptism.*

Today, on behalf of Josiah, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom. Are you willing and ready to undertake this?

Anna, Erik, and Sonya: *I am, the Lord being my helper.*

## PROFESSION OF FAITH

Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

Do you renounce empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*I renounce them.*

Do you renounce the sinful desires of the flesh that draw you from the love of God?

*I renounce them.*

Almighty God deliver you from the powers of darkness and evil,  
and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Do you turn to Jesus Christ and confess him as your Lord and Savior?

*I do.*

Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*I do.*

Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*I will, the Lord being my helper.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**We will.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

#### PRAYER

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

#### BAPTISM

For you, Josiah, God made the world and made covenants with his people.

For you, the Word of God became flesh and lived among us, full of grace and truth.

For you, Josiah, Jesus Christ suffered death crying out at the end, "It is finished!"

And for you, Christ triumphed over death,

rose in newness of life, and ascended to rule in justice and mercy over all.

All of this was done for you, Josiah, before you even knew anything about it and we will continue to tell you this good news, as it becomes more and more your own.

And so the promise of the gospel is fulfilled:

*We love because God first loved us. (1 John 4:19)*

Josiah Adair Scott, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

#### WELCOME

Friends, with applause, let's welcome the newest member of Christ's Church, Josiah Adair Scott!

**Lord Jesus, who embraces children with the arms of mercy,  
and makes them living members of your Church,  
give Josiah grace to stand fast in your faith,  
to cherish and obey your word,  
and to abide in your love.  
Being made strong by your Holy Spirit,  
may he, our brother, resist temptation and overcome evil,  
rejoice in the life that is now,  
and dwell with you in the life that is to come;  
through your merits, O merciful Savior,  
who with the Father and the Holy Spirit lives and reigns, one God, world without end. Amen!**

## Grateful Giving

Matthew 10:8

Freely you have received, freely give.



## Let Us Be Known By Our Love

*words based on John 13:35 music by The Porter's Gate (2015)*

Let us be known by our love  
Let every word and every deed honor the Son  
Let our light shine in every eye  
Let us be known by our love

For the glory of the Father  
For the glory of the Son  
For the glory of the Spirit  
Let us be known by our love  
For the glory of the Father  
For the glory of the Son  
For the glory of the Spirit  
Let us be known by our love

## Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

### PRAYERS FOR THOSE NOT COMMUNING

*Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.*

*Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.*

### PRAYER FOR THOSE SEARCHING FOR TRUTH

*Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### PRAYER OF BELIEF

*Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.*

### PRAYER OF COMMITMENT

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

### THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

### INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow - er,  
hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
Bless - ed is he who comes in the name of  
Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"

## We Abide, We Abide in You

*words and music the Porter's Gate (2017)*

We are the vineyard You have planted  
Tend our leaves and wild branches  
We abide, we abide in You  
We abide, we abide in You

Fruit growing from our strength and labor  
Rain on us with grace and favor

We abide, we abide in You  
We abide, we abide in You

Where can my soul find living water?  
Apart from You we bear no fruit  
O plant my feet down by the river  
We abide, we abide in You

God Most High, **We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

## Lo! He Comes

*words Charles Wesley, Martin Madan, Joseph Swain, John Cennick  
music Knathan Ryan North and Rainy Music (2014)*

Lo! He comes with clouds descending  
Once for our salvation slain  
Thousand thousand saints attending  
Swell the triumph of His train  
Hallelujah! Hallelujah!  
God appears on earth to reign  
Hallelujah! Hallelujah!  
God appears on earth to reign

Lo! He comes in glory shining  
Saints arise and meet your king  
Glorious captain of salvation  
Welcome, welcome hear them sing  
Shouts of triumph, shouts of triumph  
Make the heavens with echoes ring  
Shouts of triumph, shouts of triumph  
Make the heavens with echoes ring

Now redemption, long expected  
See in solemn pomp appear  
All His saints by man rejected  
Now shall meet Him in the air  
Hallelujah! Hallelujah!  
See the day of God appear!  
Hallelujah! Hallelujah!  
See the day of God appear!

Yea, amen! Let all adore Thee  
High on Thine eternal throne  
Savior, take the power and glory  
Claim the kingdom for Thine own  
O come quickly! O come quickly!  
Hallelujah! Come, Lord, come!  
O come quickly! O come quickly!  
Hallelujah! Come, Lord, come!

## Benediction

2 Corinthians 13:14

The grace of the Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.  
**Thanks be to God.**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.*

*Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

Sign up for our Weekly Friday email:



**Co-Work Fridays** Bring your work to the All Souls offices the First Friday of each month— save the date for **Friday Nov 8**. Join us at 8:15a for coffee and stay for lunch, provided for you by All Souls. Bring a colleague or a neighbor who wants to work with you. Meeting rooms provided. Childcare provided from 2:30-5p and happy hour is from 4-5p.

**Women's Bible study.** Join a small group of women this fall as we study the book of Titus together. We meet mostly **every other Friday at Trinity from 9:30-11a**. Our next gathering is scheduled for **Friday, Nov 1**. Please contact Alissa Moor (alissamoor@gmail.com) or Lydia Peterson (lydia.s.peterson@gmail.com) for more information, to arrange childcare or to pick up a book.



**Learn about Mental Health First Aid** to recognize and respond to signs and symptoms of mental health and substance use challenges. These are helpful skills to gain as we learn to serve together. RSVP for **Nov 16th, 9a-4p**, the Commons.

## Serve Together

There are three ways you can be involved with Westside Neighbors Shelter: pray, learn, and serve.

### **Cleaning Party, Westside Neighbors Shelter**

Sat, October 26th 1:30-4p, RSVP greg@kroleski.com

### **Make Burritos for Westside Neighbors Shelter**

Dates for monthly burrito making gatherings: Nov 3, Dec 8, Jan 5, Feb 2, Mar 2 | RSVP silkefanderson@gmail.com.

### **Make Dinner at Westside Neighbors Shelter**

Tues mornings 9:30-10:30a, November-March | RSVP kara@allsoulsseattle.org

### **Serve Dinner at Westside Neighbors Shelter**

Tues evenings 5:30-6:30p, November-March RSVP kara@allsoulsseattle.org

If you are interested in partnering with teens who serve a **youth shelter called New Horizons**, you can contact Suzanne (suzanne@allsoulsseattle.org).

## Group Life

### **Home Groups —**

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods. Groups during the Fall Season have a focus on practicing Sabbath, with resources from Practicing the Way. *Find a group, p. 13.*

### **Youth Group —**

Youth group meets on **Wednesdays 6:30-8p at Trinity**. Dinner included. All middle and high school students welcome

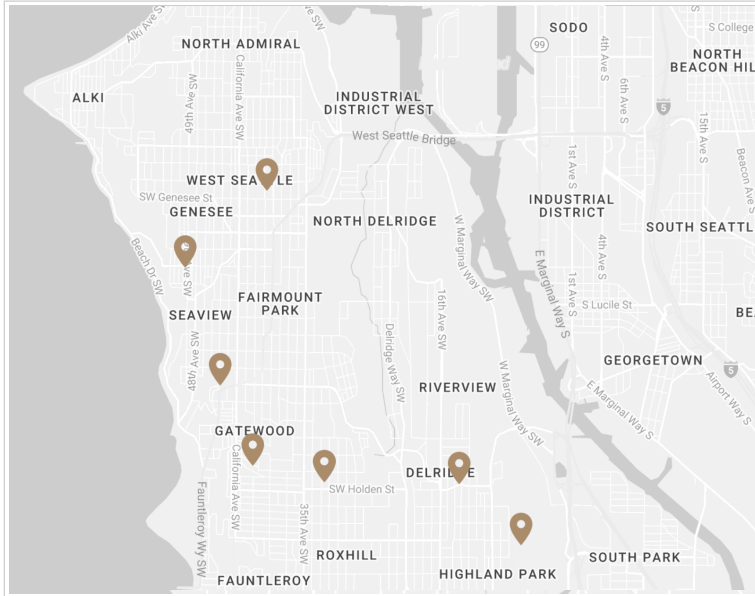
**Upcoming: Date Change!** Bingo night for Middle School students has changed to **Tuesday Oct 29 6:30-7:30p**.

### **Confirmation— beginning January 2025**

We live in a time that largely ignores rites of passage and adolescence extends further and further into adulthood. “25 is the new 18!” (Scientific American). Confirmation is a historic church practice that offers a timely gift: a focused and generous space for young people to explore their story and the story of the the living God “who is love” (1 John 4:16) as they discover their place— as they grow into adulthood— in His Kingdom of grace, justice, and peace. This January, we will launch our first ‘Confirmation Cohort’ for 8th graders and up, who have been baptized or want to explore baptism. The experience includes two retreats, time with a team of mentors, some Sunday evening sessions, and culminates in a special All Souls Sunday worship service. Interested? Questions? Contact: Suzanne (suzanne@allsoulsseattle.org)

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - EAST

Jeff + Suzanne Case  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)





# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: **Lion Class** (PreK-1st grade), and **Bear class** (2nd-5th).

Students will be signed in upon class arrival and signed out after dismissal back into worship.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Both classes will meet your teachers at the back of the sanctuary.

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

## What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

This fall, we are practicing prayers of Help, Thanks, and Wow! Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

## F.A.Q.

*child protection policies >>*



*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

*What's the curriculum?*

Our lessons follow the big story of the Bible using content from Dwell, the Jesus Storybook Bible, and pastor created content.

*Is there an at-home connection?*

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
7551 35th Ave SW  
Seattle, WA 98126

- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

**Fiscal Year 2024/25** began October 1, 2024 with the intention this year to invest in becoming “a countercultural community of the well-rested” through experiencing rest and extending rest to others. You can learn more by using the QR code >>

Our new budgeted average expense is \$44,000/month.



# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Rev. R.J. March, *rector*  
Rev. Kara Nichols Barrett, *priest*  
Suzanne Case, *pastor, community*  
Steve Simmons, *prayer + listening*

## VESTRY

Adam Aljets, *treasurer*  
Corey Moraigh  
Jen Eckert  
Merrilee Thompson, *warden*  
Nicole Bennett, *secretary*  
Sonya Luchauer

[vestry@allsoulsseattle.org](mailto:vestry@allsoulsseattle.org)

## HOSPITALITY

Elle Case  
Ethan Faunce

## KIDS / YOUTH

Elba Martin

## NURSERY

Jeanette Surber

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

7551 35th Ave SW  
Seattle, WA 98126

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)

Instagram: @allsoulsseattle  
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32