



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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What is a family? A family is a mobile. A family is the most versatile, ever-changing mobile that exists. A family is a living mobile...an artwork that takes years, even generations, to produce, but which is never finished.

-Edith Schaeffer

Order of Worship

ORDINARY TIME / JULY 7 2024



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.

Call to Worship

from Psalm 27

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music by Evan Wilson (2018)

The Lord is my light and my salvation—
Whom shall I fear? Whom shall I fear?
The Lord is the stronghold of my life—
Of whom shall I be afraid?

One thing I ask, one thing I seek
To gaze upon the beauty of the Lord
Wait for the Lord, wait for the Lord
Oh be strong and take heart

Psalm 100

STANDING

Make a joyful noise to the LORD, all the earth!

Serve the LORD with gladness!

Come into his presence with singing!

Know that the LORD, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving,

and his courts with praise!

Give thanks to him; bless his name!

For the LORD is good;

his steadfast love endures forever,

and his faithfulness to all generations.

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Opening Prayer

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Blessed be God, the Father, the Son, and the Holy Spirit.

and blessed be his kingdom, now and forever. Amen.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

How Firm a Foundation

words unknown (pub. 1787) and music American melody (pub. 1832)

How firm a foundation ye saints of the Lord	The rivers of woe
Is laid for your faith in His excellent word	Shall not thee overflow
What more can He say	For I will be with thee
Than to you He hath said	Thy troubles to bless
To you who for refuge to Jesus have fled?	And sanctify to thee
	Thy deepest distress
Fear not, I am with thee	
Oh be not dismayed	When through fiery trials
For I am thy God and will still give thee aid	Thy pathway shall lie
I'll strengthen thee, help thee	My grace all-sufficient
And cause thee to stand	Shall be thy supply
Upheld by My righteous, omnipotent hand	The flame shall not hurt thee
	I only design thy dross to consume
When through the deep waters	And thy gold to refine
I call thee to go	

Solid Rock

words Edward Mote music William Batchelder Bradbury

My hope is built on nothing less	His oath, His covenant, His blood
Than Jesus' blood and righteousness	Support me in the whelming flood
I dare not trust the sweetest frame	When every earthly prop gives way
But wholly lean on Jesus' name	He then is all my hope and stay
	<i>chorus</i>
<i>chorus</i> On Christ the solid Rock I stand	
All other ground is sinking sand	When He shall come
All other ground is sinking sand	With trumpet sound
	Oh may I then in Him be found
When darkness veils His lovely face	Dressed in His righteousness alone
I rest on His unchanging grace	Faultless to stand before the throne
In every high and stormy gale	<i>chorus</i>
My anchor holds within the veil / <i>chorus</i>	

Confession

1 John 1:9

If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong.

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
In the wrong we have done and in the good we have not done.**

Continued on the next page

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

**We have sinned in ignorance.
 We have sinned in weakness.
 We have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Savior Christ's sake,
 and renew our lives to the glory of your name. Amen.**

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson

Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.

5

D.C. al Fine

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on _____ me.

Receiving of Grace

1 Timothy 1:15

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove our sins from us as far as the east is from the west, strengthen our life in His kingdom and keep us upright to the last day; through Jesus Christ our merciful High Priest. **Amen.**

Blessing for Learning

There are no ASK classes today. Lion class is invited to join the giraffe class today for a time of play during the sermon.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Music: Psalm 1 by Poor Bishop Hooper (2020)

**Oh the joy, the joy, the joy of those who delight in the law of the Lord.
 Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.
 Let all my delight be only in your sweet and right instruction. (x2)**

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Ezekiel 2:1-7

He said to me, "Son of man, stand up on your feet and I will speak to you." 2 As he spoke, the Spirit came into me and raised me to my feet, and I heard him speaking to me.

3 He said: "Son of man, I am sending you to the Israelites, to a rebellious nation that has rebelled against me; they and their ancestors have been in revolt against me to this very day. 4 The people to whom I am sending you are obstinate and stubborn. Say to them, 'This is what the Sovereign Lord says.' 5 And whether they listen or fail to listen—for they are a rebellious people—they will know that a prophet has been among them. 6 And you, son of man, do not be afraid of them or their words. Do not be afraid, though briars and thorns are all around you and you live among scorpions. Do not be afraid of what they say or be terrified by them, though they are a rebellious people. 7 You must speak my words to them, whether they listen or fail to listen, for they are rebellious.

The Word of the Lord. **Thanks be to God.**

Psalm 123

written by Drew Thompson

We look to you
We're looking for help
Waiting in patience
We long to act
We wait for you

We wait for you
Yearning to fight
Serve our own justice
Holding our breath
We wait for you

chorus Mercy! (x3) We cry for mercy!

We're tired of being pushed around
Kicked when we're on the ground
Our faces disfigured
By the wounds they inflict on us
The wealthy steal from us
While we wait for you

2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. 3 And I know that this man—whether in the body or apart from the body I do not know, but God knows— 4 was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. 5 I will boast about a man like that, but I will not boast about myself, except about my weaknesses. 6 Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, 7 or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. 8 Three times I pleaded with the Lord to take it away from me. 9 But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. 10 That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

The Word of the Lord. **Thanks be to God.**

Jesus left there and went to his hometown, accompanied by his disciples. 2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

“Where did this man get these things?” they asked. “What’s this wisdom that has been given him? What are these remarkable miracles he is performing? 3 Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him.

4 Jesus said to them, “A prophet is not without honor except in his own town, among his relatives and in his own home.” 5 He could not do any miracles there, except lay his hands on a few sick people and heal them. 6 He was amazed at their lack of faith.

Then Jesus went around teaching from village to village.

The Gospel of the Lord. **Praise to you Lord Christ.**

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

from The Anglican Church of Nigeria

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. If you have children with you, please feel free to use this time to teach them to pray with us, as we ask God to honor our hope that we are becoming a vibrant expression of who God is— gracious, present, hospitable.

Let us pray for the Church and for the world, and let us thank God for His goodness.

Almighty God, our heavenly Father, You promised through Your Son Jesus Christ to hear us when we pray in faith. Strengthen Foley Beach our Archbishop, Todd Hunter our Bishop, Brian Wallace our Suffragan Bishop and all Your Church in the service of Christ, that those who confess Your name may be united in Your truth, live together in Your love, and reveal Your glory in the world.

Lord in your mercy,

Hear our prayer.

Bless and guide our leaders; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that people may honor one another, and seek the common good.

Lord in your mercy,

Hear our prayer.

Give grace to us, our families and friends, and to all our neighbors; that we may serve Christ in one another, and love as He loves us.

Lord in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles; and bring them the joy of Your salvation.

Lord in your mercy,

Hear our prayer.

Grateful Giving

Acts: 20:35

Remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."



Psalm 131

written by Drew Thompson

Lord my heart is calm
I've emptied my mind
I don't have the answers
Nothing left to find
The issues of the day
The worries of tomorrow
I set them all aside
Emptied of my pride

chorus I'm like a child in the lap of his mother
I am finally at rest
Like a child sees the smile of her father
I am at rest
I am at rest

My hope is in you (x2) / *chorus*

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

For the kingdom, the power, and the glory are yours, now and forever. Amen.

DRAW NEAR

Father,

we come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

** Hosanna means "save me!"
but with Jesus came to mean
"salvation is here!"*

You Were Not My People

words and music by Nathan Partain

You hid from me and so I called to you
Then you accused and so I blessed you
Your heart was cold
So jealous was I for you
You had contempt and I just held you

You closed your ears so I displayed for you
You shut your eyes so I fed you
You fought but I was patient to wait for you
You yelled and cried while I clothed you

You, you were not my people
But I called you my own
You, you had been so hateful
I brought you to my home

Your mind was bent and so I sang for you
Your feet were bound, I untied you

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work.

Grant us your blessing, now and for ever. Amen.

I Heard the Voice of Jesus Say

words Horatius Bonar music Nathan Ryan (2015)

I heard the voice of Jesus say
Come unto Me and rest
Lay down O weary one, lay down
Your head upon My breast
I came to Jesus as I was
So weary, worn and sad
I found in Him my resting place
And He has made me glad

I heard the voice of Jesus say
Behold I freely give
The living water thirsty one
Stoop down and drink and live

You could not speak and so I taught you to
You were so scared but I gently drew

chorus You, you were not my people
But I called you my own
You, you had been so hateful

I brought you to my home
You, your own hands shed my blood

I have made you mine
You, illegitimate, uncovered
Now you are my child

You spit on me even as I kissed you
You struck my face while I bathed you
You raged, I poured my spirit all over you
You crucified and I let you / *chorus*

I came to Jesus and I drank
From that life-giving stream
My thirst was quenched, my soul revived
And now I live in Him

I heard the voice of Jesus say
I am this dark world's light
Look unto Me, thy morn shall rise
And all thy days be bright
I looked to Jesus and I found
In Him my star, my sun
And in that light of life I'll walk
'Til pilgrim days are done

Benediction

May the God of hope fill us with all joy and peace in believing, so that by the power of the Holy Spirit we may abound in hope. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God.

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Romans 15:13

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Sign up for our Weekly Friday email:



Save the Date: ‘A counter-cultural community of the well-rested’ is what we as Vestry, Clergy, and Staff are hoping to see All Souls grow more into next year (Sep 2024-Aug 2025), during an election year no less! The Fall Souls Retreat from **September 13-15 2024** will help to unpack the Bible’s vision of rest, provide some time to reflect on our restlessness, and also offer new ways to engage our restlessness with the resources in Christ Jesus.

Serve Together

Support unhoused neighbors in West Seattle. For the last two years, the All Souls community has served at Westside Neighbors Shelter preparing breakfasts and dinners. This summer, we’re taking time to pray over and plan for our fall and winter engagement with Westside Neighbors Shelter.

Does planning, strategizing, and organizing bring you joy? Consider joining the Westside Neighbors Shelter Planning Team. Activities will include: assessing All Souls’ current engagement with Westside Neighbors shelter, identifying service opportunities for All Souls throughout the 2024-2025 cold weather season (e.g. preparing meals offsite and onsite and organizing work parties to clean the shelter), and recruiting volunteers.

Interested in using your planning gifts to serve unhoused neighbors? Contact kara@allsoulsseattle.org.

A brief interest meeting will be held following the service on **Sunday, August 4th**.

Group Life

Home Groups —

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods.

Spring Season ended June 2nd

Groups can continue to meet socially but typically break for the summer.

Fall Season begins October 6th

Groups will re-gather for the Fall Season with a seasonal focus on Sabbath, with resources from Practicing the Way, to support next year’s emphasis on ‘The Rest of God’ beginning with a preaching series on Sabbath rest.

Grace Groups

Grace Groups @Work

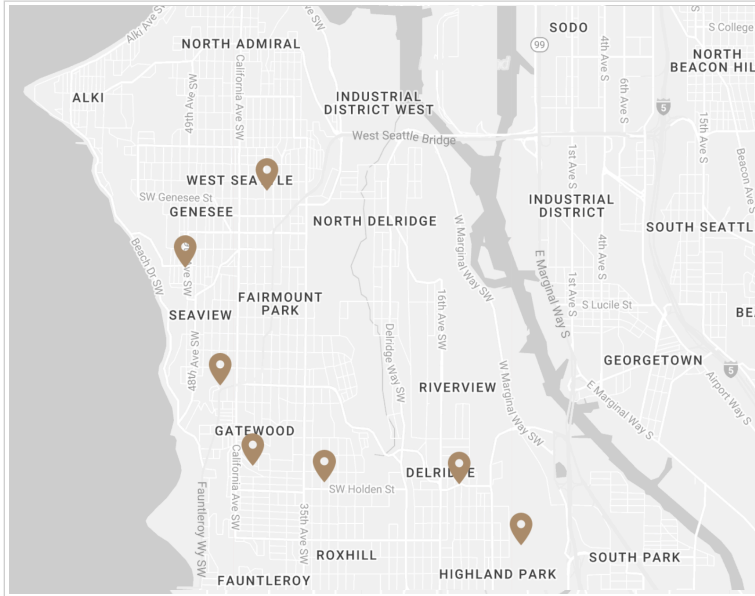
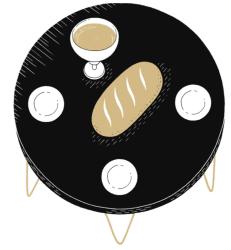
Join conversations that explore how to live more by God’s grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler, tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

Youth Group

Youth group is paused for the summer and will resume in the fall.

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
 online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
 mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
 mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
 mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
 mixed group of adults, kids welcome

To connect with one of these groups,
 visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: Lion Class (PreK-K), Deer Class (1st-2nd grade), Bear Class (3rd-5th) and Zebra Class (6th-7th).

Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Lion and Deer classes meet teachers at the back of the sanctuary. Bear and Zebra classes meet your teachers at the front of the sanctuary. Look for the clipboard with your class animal!

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

We close with a modified version of Prayers of the People, when children are given an opportunity to pray for others and ask for prayer. Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

F.A.Q.

child protection policies >>



Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

Is there an at-home connection?

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
7551 35th Ave SW
Seattle, WA 98126

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

All Souls KIDS!

What's something you HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

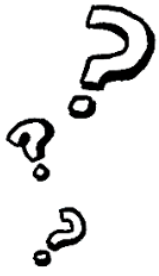
Did you hear any words that were NEW to you?



AS YOU LISTEN...



Draw something that inspired your IMAGINATION:



What's ONE question you'd want to ask your parents or pastors?

What's ONE question you'd want to ask GOD?

Who do you want, or need, GOD to be to you today?

PRAY:
Ask GOD to take care of everything you need. He always hears you, because He loves you!

draw!
color in!

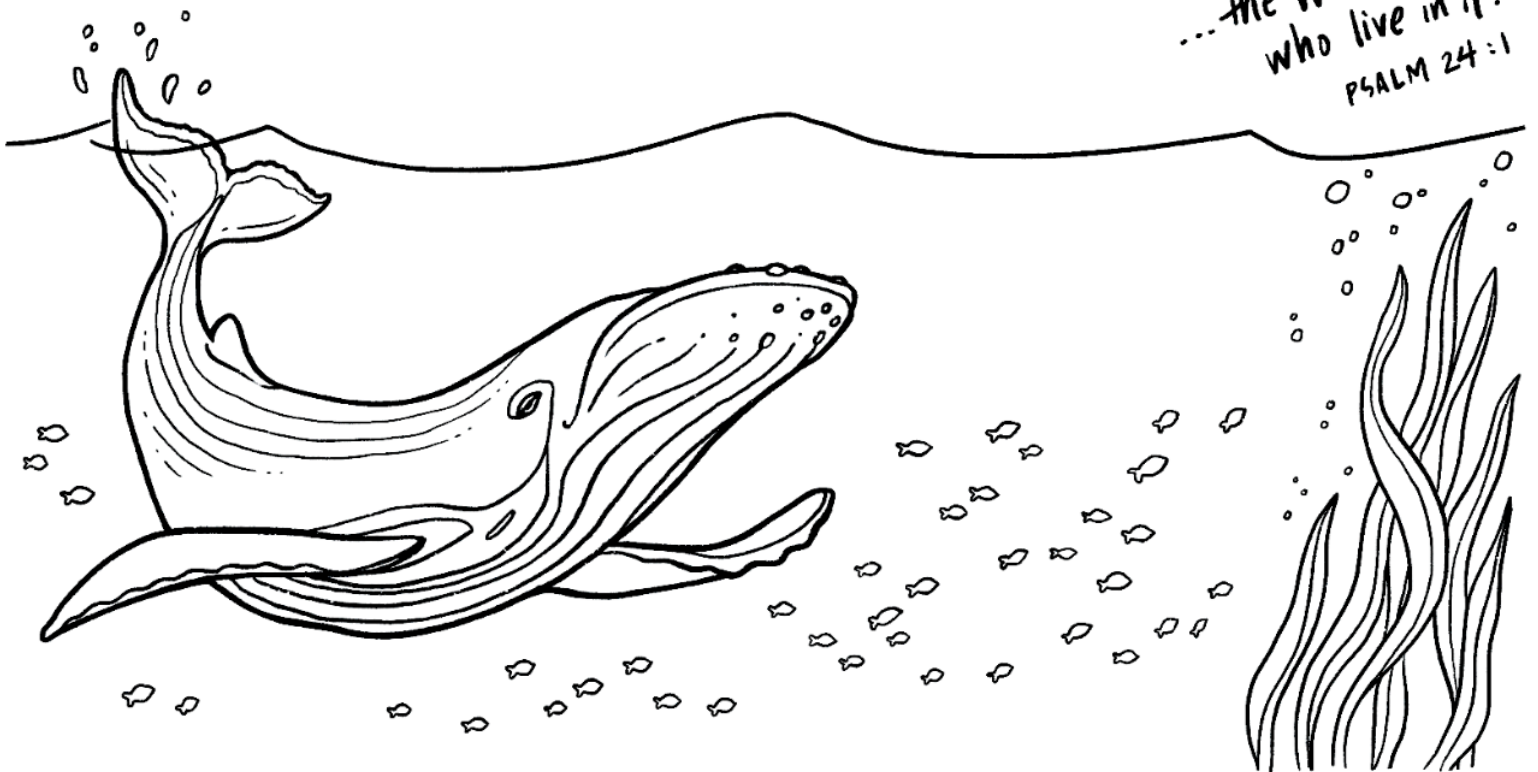
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *priest*
Suzanne Case, *pastor, community*
Steve Simmons, *prayer + listening*

KIDS / YOUTH

Elba Martin
Jeanette Surber, *nursery*

VESTRY

Adam Aljets, *treasurer*
Corey Moraigh
Jen Eckert
Merrilee Thompson, *warden*
Nicole Bennett, *secretary*
Sonya Luchauer

vestry@allsoulsseattle.org

HOSPITALITY

Elle Case
Ethan Faunce

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

7551 35th Ave SW
Seattle, WA 98126

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has grown it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32