



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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We are becoming who we will be—
forever.

— Dallas Willard



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.

Call to Worship

Arise, Shine for Your Light Has Come

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted from Isaiah 60 music Jered McKenna (2013)

Arise shine for your light has come
And the glory of God is on you
Arise see when the earth grows dark
That the Lord will arise upon you
The Lord will arise upon you

Arise come to the open gates
For the father is welcoming you
Fear not for the Lord brings peace
And redemption to all who believe
Redemption to all who believe / *chorus*

chorus

Nations will come to your light
Lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know
Your love will be all that we know

The sun will not shine 'cause you'll be All
the light that we need
And violence will end
All the wars that we wage will cease
We will glorify your name
We will glorify your name / *chorus (x2)*

STANDING

Revelation 15:3b, 4; 5:13b

Great and wonderful are your deeds O Lord God the Almighty:

just and true are your ways O Sovereign of the nations.

Who shall not revere and praise your name O Lord?

For you alone are holy.

All nations shall come and worship in your presence:

For your just dealings have been revealed.

To the One who is seated on the throne and to the Lamb:

be blessing and honor, glory and might forever and ever. Amen.

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Opening Prayer

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Blessed be God, the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

All Creatures of our God and King

words Francis of Assisi (1225) tune LASST UNS ERFREUEN (1623) arr The Sing Team (2017)

All creatures of our God and King	Let all things their Creator bless
Lift up your voice and with us sing	And worship him in humbleness
O praise him! Alleluia!	O praise him! Alleluia!
Thou burning sun with golden beam	Praise, praise the Father, praise the Son
Thou silver moon with softer gleam	And praise the Spirit, Three in One!
O praise him! (x2) Alleluia! (x3)	O praise him! (x2) Alleluia! (x3)
Thou rushing wind that art so strong	Praise, praise the Father, praise the Son
Ye clouds that sail in heav'n along	And praise the Spirit, Three in One!
O praise him! Alleluia!	Oh praise Him! Alleluia!
Thou rising moon in praise rejoice	Praise, praise the Father, praise the Son
Ye lights of evening find a voice	And praise the Spirit, Three in One!
O praise him! (x2) Alleluia! (x3)	O praise him! (x2) Alleluia! (x3)

Nothing to Fear

words adapted from Isa 43 music Audrey Assad, Isaac Wardell and Paul Zach (2019)

When you pass through the waters	In the depths of your sorrow
I will be with you	I wept beside you
And the depths of the river	When you walked through the shadow
Shall not overwhelm	I drew you near
When you walk through the fire	Yesterday, today, tomorrow
You will not be burned	Always the same
I am the Lord, I am the Lord	I am the Lord, I am the Lord / <i>chorus</i>
<i>chorus</i> And there is nothing to fear	What can separate you
Nothing to fear	From My perfect Love? x3
There is nothing to fear	Do not fear x3
Nothing to fear	
For I am with you always	

Confession

1 John 1:9

If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong.

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
In the wrong we have done and in the good we have not done.**

Continued on the next page

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

We have sinned in ignorance.
We have sinned in weakness.
We have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Savior Christ's sake,
and renew our lives to the glory of your name. Amen.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ___ me. *Fine*

5

Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on ___ me. *D.C. al Fine*

Receiving of Grace

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

Through the cross of Christ,
 God have mercy on you,
 pardon you and set you free.
 Know that you are forgiven and be at peace. **Amen.**

The peace of Christ rule in our hearts.
The word of Christ dwell in us richly.

Blessing for Learning

*ASK classes are on summer schedule until September. Lion and Deer combined class will meet.
 Bear and Zebra will remain in the sermon.*

Lord, bless these children whom you love, as they discover in their own language who you are.
Give them a sense of being known and loved by you, and the freedom to come fully as themselves.
 Bless our teachers, and be present in their every word and interaction.
Help us all to become learners. Beloved children, go in peace. Amen.

*Please stand and sing as kids go out and we prepare to hear from God's Word.
 Music: Psalm 1 by Poor Bishop Hooper (2020)*

Oh the joy, the joy, the joy of those who delight in the law of the Lord.
Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.
Let all my delight be only in your sweet and right instruction. (x2)

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Job 38:1-18

- 1 Then the Lord spoke to Job out of the storm. He said:
- 2 “Who is this that obscures my plans
with words without knowledge?
- 3 Brace yourself like a man;
I will question you,
and you shall answer me.
- 4 “Where were you when I laid the earth’s foundation?
Tell me, if you understand.
- 5 Who marked off its dimensions? Surely you know!
Who stretched a measuring line across it?
- 6 On what were its footings set,
or who laid its cornerstone—
- 7 while the morning stars sang together
and all the angels shouted for joy?
- 8 “Who shut up the sea behind doors
when it burst forth from the womb,
- 9 when I made the clouds its garment
and wrapped it in thick darkness,
- 10 when I fixed limits for it
and set its doors and bars in place,
- 11 when I said, ‘This far you may come and no farther;
here is where your proud waves halt’?
- 12 “Have you ever given orders to the morning,
or shown the dawn its place,
- 13 that it might take the earth by the edges
and shake the wicked out of it?
- 14 The earth takes shape like clay under a seal;
its features stand out like those of a garment.
- 15 The wicked are denied their light,
and their upraised arm is broken.
- 16 “Have you journeyed to the springs of the sea
or walked in the recesses of the deep?
- 17 Have the gates of death been shown to you?
Have you seen the gates of the deepest darkness?
- 18 Have you comprehended the vast expanses of the earth?
Tell me, if you know all this.

The Word of the Lord. **Thanks be to God.**

1 Give thanks to the Lord, for he is good;
his love endures forever.
2 Let the redeemed of the Lord tell their story—
those he redeemed from the hand of the foe,
3 those he gathered from the lands,
from east and west, from north and south.
4 Some wandered in desert wastelands,
finding no way to a city where they could settle.
5 They were hungry and thirsty,
and their lives ebbed away.
6 Then they cried out to the Lord in their trouble,
and he delivered them from their distress.

**Give thanks to the Lord, for he is good;
his love endures forever!**

7 He led them by a straight way
to a city where they could settle.
8 Let them give thanks to the Lord for his unending love
and his wonderful deeds for mankind,
9 for he satisfies the thirsty
and fills the hungry with good things.

10 Some sat in darkness, in utter darkness,
prisoners suffering in iron chains,
11 because they rebelled against God's commands
and despised the plans of the Most High.
12 So he subjected them to bitter labor;
they stumbled, and there was no one to help.
13 Then they cried to the Lord in their trouble,
and he saved them from their distress.

**Give thanks to the Lord, for he is good;
his love endures forever!**

20 He sent out his word and healed them;
he rescued them from the grave.
21 Let them give thanks to the Lord for his unending
love and his wonderful deeds for mankind.
22 Let them sacrifice thank offerings
and tell of his works with songs of joy.

**Give thanks to the Lord, for he is good;
his love endures forever!**

2 Corinthians 5:6-21

6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. 7 For we live by faith, not by sight. 8 We are confident, I say, and would prefer to be away from the body and at home with the Lord. 9 So we make it our goal to please him, whether we are at home in the body or away from it. 10 For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.

11 Since, then, we know what it is to fear the Lord, we try to persuade others. What we are is plain to God, and I hope it is also plain to your conscience. 12 We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart. 13 If we are "out of our mind," as some say, it is for God; if we are in our right mind, it is for you. 14 For Christ's love compels us, because we are convinced that one died for all, and therefore all died. 15 And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. 17 Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! 18 All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: 19 that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. 20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. 21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

The Word of the Lord. **Thanks be to God.**

Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ. The gospel book is carried as a symbol of Christ into the aisle and read in the midst of the people as a reminder that God draws near to us.
Music: "Celtic Alleluia" by Fintan O'Carroll and Christopher Walker.

Mark 4:35-41

35 That day when evening came, he said to his disciples, "Let us go over to the other side." 36 Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. 37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. 38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?" 39 He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm. 40 He said to his disciples, "Why are you so afraid? Do you still have no faith?" 41 They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

Living with Resurrection Hope

Rev. Kara Nichols Barrett

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Affirmation of Faith

Apostles' Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

Prayers of the People

The Anglican Church of New Zealand

Let us pray for the Church and for the world.

Make your ways known upon the earth, O God,
your saving power among all peoples.

Renew your Church with holiness,
and help us to serve you with joy.

Guide the leaders of this and every nation,
that justice may prevail throughout the world.

Let not the needy, O God, be forgotten,
nor the hope of the poor be taken away.

Make us instruments of your peace,
and let your glory be over all the earth.

Take a moment now to pray to God for your own needs.

Praise to you, abundant God,
**For when we ask, you give;
When we seek, you show the way.
When we knock, you answer.
Praise to you for your unfailing grace.
Make us now your faithful people.
Amen.**

Grateful Giving

Hebrews 13:16

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.



Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue. Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in
9 Bless - èd is he who comes in the name of
12 Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

** Hosanna means "save me!" but with Jesus came to mean "salvation is here!"*

You Belong (Psalm 87)

words adapted and music by Wendell Kimbrough (2023)

To the ones who were once
God's sworn enemies
From the West and the East
And the land beyond the seas
Oh come to the table
Where God spreads a feast
"You belong, you belong, you belong with me."

Even those who once
Sold my children as slaves
Who have done deeds so dark
They've been hardened by shame
Oh turn and believe
And receive your new name
"You belong, you belong, you belong with me."

chorus So all you outcasts come
The City of God is your home
And the Lord will greet you rejoicing to sing
You belong, you belong, you belong with me

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

Eternal Weight of Glory

words and music Wendell Kimbrough (2013)

Now the days and hours and moments
Of our suffering seem so long
And the toilsome wait and wond'ring
Threaten silence to our song
Now our pain is real and pressing
Where our faith is thin and weak
But our hope is set on Jesus
And we cling to Him our strength
Oh eternal weight of glory
Oh inheritance divine
We will see our Lord redeeming
Every past and future time
All our pains will be transfigured
Like the scars of Christ our Lord

So turn to the ones
You have reason to hate
And lay down your weapons
Oh learn to be brave
Let's start with the words
Our Lord taught us to say
"You belong, you belong
You belong with me." / *chorus*
When the Lord comes shouting,
"I make all things new!"
Then the ones who were strangers
Will know what to do
We'll cry tears of joy
As we sing out the truth
We belong, we belong
We belong with you / *chorus*

We will see the weight of glory
And our broken years restored
chorus For behold I tell a mystery
At the trumpet sound we'll wake
Death is swallowed up in vict'ry
When we meet our King of grace
Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song
We will see our wounded Savior
We'll behold Him face to face
And we'll hear our anguished stories
Sung as vict'ry songs of grace / *chorus*

Benediction

The Spirit of God, who raised Jesus from the dead, lives in you. And just as God raised Christ Jesus from the dead, he will give life to your mortal bodies by this same Spirit living within you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God.

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Sign up for our Weekly Friday email:



Pastoral Care during staff vacations: Suzanne will be on vacation June 23-July 6 and Kara will be on vacation over the month of July. For pastoral care and any other needs, please contact Suzanne@ beginning July 7th. During the time frame of **June 27-July 7**, please contact Merrilee Thompson, our rector's warden at vestry@allsoulsseattle.org.

Save the Date: 'A counter-cultural community of the well-rested' is what we as Vestry, Clergy, and Staff are hoping to see All Souls grow more into next year (Sep 2024-Aug 2025), during an election year no less! The Fall Souls Retreat from **September 13-15 2024** will help to unpack the Bible's vision of rest, provide some time to reflect on our restlessness, and also offer new ways to engage our restlessness with the resources in Christ Jesus.

Serve Together

Support unhoused neighbors in West Seattle. For the last two years, the All Souls community has served at Westside Neighbors Shelter preparing breakfasts and dinners. This summer, we're taking time to pray over and plan for our fall and winter engagement with Westside Neighbors Shelter.

Does strategizing, planning, and organizing bring you joy? Consider joining the Westside Neighbors Shelter Planning Team. Activities will include: assessing All Souls' current engagement with Westside Neighbors shelter, identifying service opportunities for All Souls throughout the 2024-2025 cold weather season (e.g. preparing meals offsite and onsite and organizing work parties to clean the shelter), and recruiting volunteers.

Interested in using your planning gifts to serve unhoused neighbors? Contact kara@allsoulsseattle.org.

A brief interest meeting will be held following the service on **Sunday, August 4th**.

Group Life

Home Groups —

In a world that pushes us toward isolation, we need community—a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods.

Spring Season ended June 2nd

Groups can continue to meet socially but typically break for the summer.

Fall Season begins October 6th

Groups will re-gather for the Fall Season with a seasonal focus on Sabbath, with resources from Practicing the Way, to support next year's emphasis on 'The Rest of God' beginning with a preaching series on Sabbath rest.

Grace Groups

Grace Groups @Work

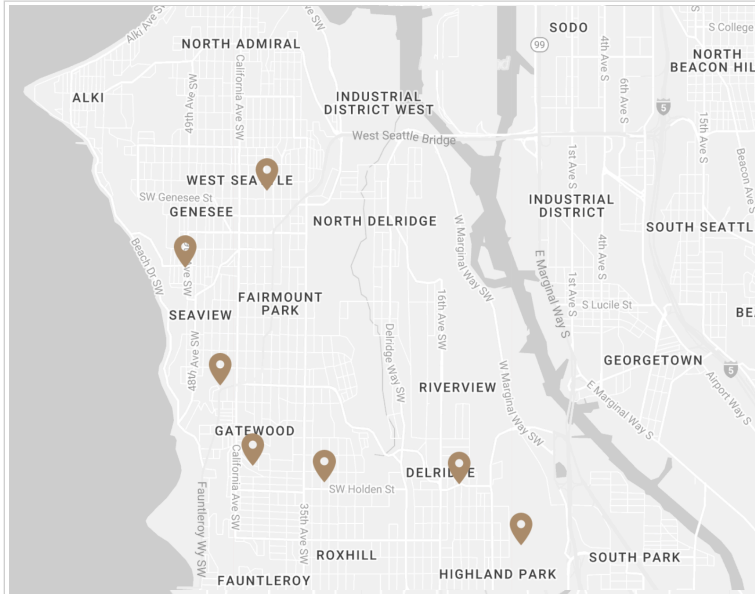
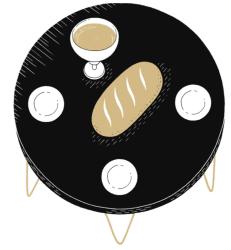
Join conversations that explore how to live more by God's grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler, tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

Youth Group

Youth group is paused for the summer and will resume in the fall.

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
 online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
 mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
 mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
 mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
 mixed group of adults, kids welcome

To connect with one of these groups,
 visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: Lion Class (PreK-K), Deer Class (1st-2nd grade), Bear Class (3rd-5th) and Zebra Class (6th-7th).

Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Lion and Deer classes meet teachers at the back of the sanctuary. Bear and Zebra classes meet your teachers at the front of the sanctuary. Look for the clipboard with your class animal!

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

We close with a modified version of Prayers of the People, when children are given an opportunity to pray for others and ask for prayer. Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

F.A.Q.

child protection policies >>



Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

Is there an at-home connection?

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
7551 35th Ave SW
Seattle, WA 98126

- Visit allsoulsseattle.org/give (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

All Souls KIDS!

What's something you HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

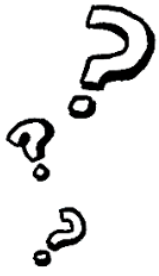
Did you hear any words that were NEW to you?



AS YOU
LISTEN...



Draw something that inspired your IMAGINATION:



What's ONE question you'd want to ask your parents or pastors?

What's ONE question you'd want to ask GOD?

Who do you want, or need, GOD to be to you today?

PRAY:
Ask GOD to take care of everything you need. He always hears you, because He loves you!

draw!
color in!

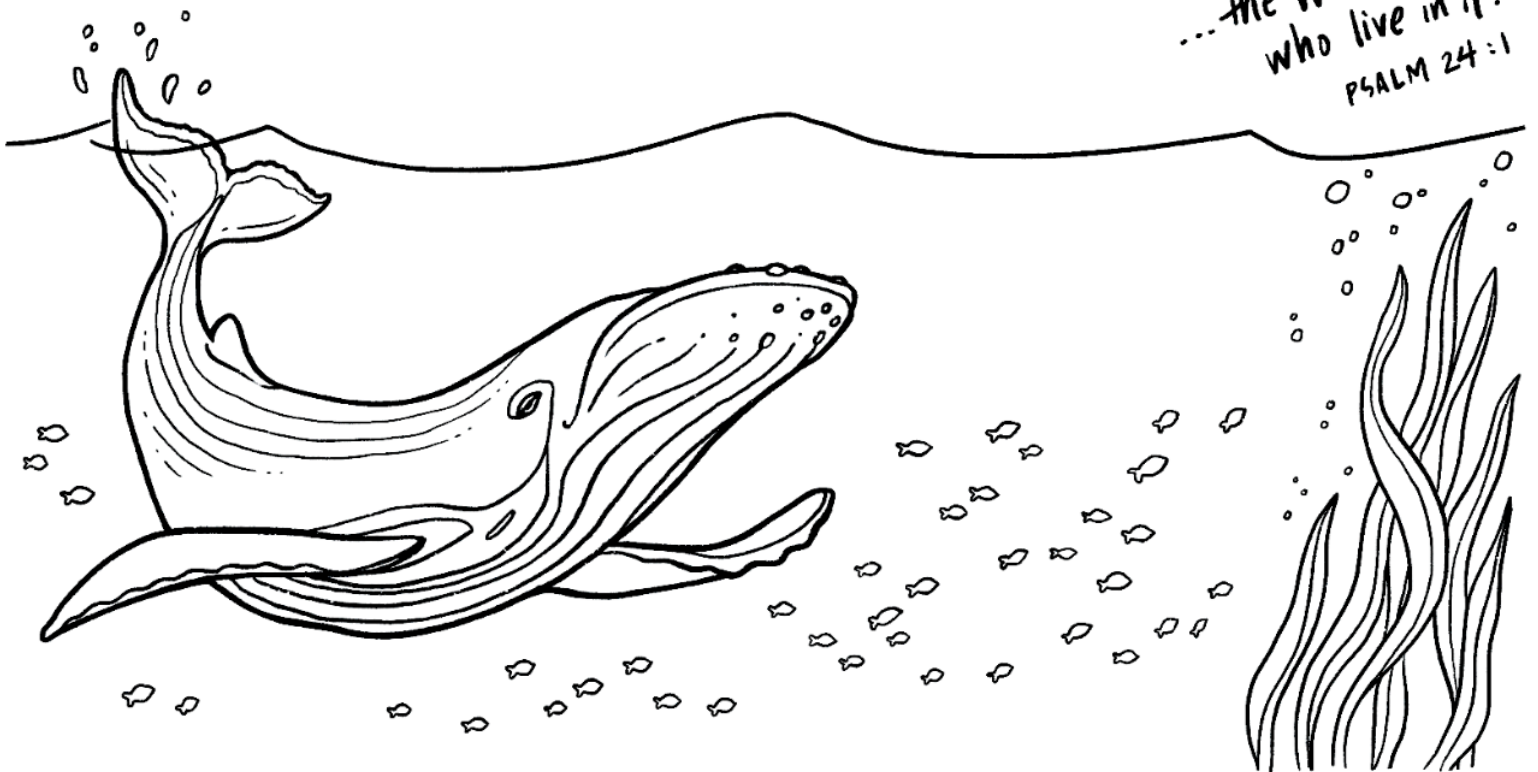
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *priest*
Suzanne Case, *pastor, community*
Steve Simmons, *prayer + listening*

KIDS / YOUTH

Elba Martin
Jeanette Surber, *nursery*

VESTRY

Adam Aljets, *treasurer*
Corey Moraigh
Jen Eckert
Merrilee Thompson, *warden*
Nicole Bennett, *secretary*
Sonya Luchauer

HOSPITALITY

Elle Case
Ethan Faunce

vestry@allsoulsseattle.org

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

7551 35th Ave SW
Seattle, WA 98126

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32