



Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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"Dust we are, and to dust we shall return.
But God can do new things with dust."

- N.T. Wright



Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.

Call to Worship

from Psalm 95

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words adapted and music Evan W. Wilson (2019)

Come let us sing for joy unto the Lord	For the Lord is a great God (x2)
Let us shout to the rock of our salvation	In his hands are the earth the seas (x2)
O let us sing to him with grateful hearts	For the Lord is the great king (x2)
Shout for joy with music and song	The seas are his, he has made them (x2)
(O Come...)	

Psalm 95

STANDING

Shout for joy to the Lord, all the earth.

**Worship the Lord with gladness;
come before him with joyful songs.**

Know that the Lord is God.

It is he who made us, and we are his;

we are his people, the sheep of his pasture.

Enter his gates with thanksgiving

and his courts with praise;

give thanks to him and praise his name.

For the Lord is good and his love endures forever;

his faithfulness continues through all generations.

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Opening Prayer

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Blessed be God, the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

All Hail the Power of Jesus' Name

words Edward Perronet (1779) music Oliver Holden (1792)

All hail the pow'r of Jesus' name	Let every kindred, every tribe
Let angels prostrate fall	On this terrestrial ball
Bring forth the royal diadem	To Him all majesty ascribe
And crown Him Lord of all (x2)	And crown Him Lord of all (x2)
Ye chosen seed of Israel's race	O that with yonder sacred throng
Ye ransomed from the fall	We at His feet may fall
Hail Him who saves you by His grace	We'll join the everlasting song
And crown Him Lord of all (x2)	And crown Him Lord of all (x2)

Lo, He Comes With Clouds Descending

words Charles Wesley, Martin Madan, Joseph Swain, John Cennick music Nathan Ryan

Lo! He comes with clouds descending	Now redemption long expected
Once for our salvation slain	See in solemn pomp appear
Thousand thousand saints attending	All His saints by man rejected
Swell the triumph of His train	Now shall meet Him in the air
Hallelujah! Hallelujah!	Hallelujah! Hallelujah!
God appears on earth to reign (x2)	See the day of God appear! (x2)
Lo! He comes in glory shining	Yea, amen! Let all adore Thee
Saints arise and meet your king	High on Thine eternal throne
Glorious captain of salvation	Savior take the power and glory
Welcome, welcome hear them sing	Claim the kingdom for Thine own
Shouts of triumph, shouts of triumph	O come quickly! O come quickly!
Make the heavens with echoes ring (x2)	Hallelujah! Come, Lord, come! (x2)

Confession

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

Continued on the next page

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place he deserves in our lives as our loving Creator and Savior.

by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Let's acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson

Fine

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ____ me.

5

D.C. al Fine

Ky - ri-e e-lei - son, Chris-te e-lei - son, Christ, ha - ve mer - cy on ____ me.

Receiving of Grace

John 3:16

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

Blessing for Learning

Zebra class will remain in the service today. All other classes will meet.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Help us all to become learners. Beloved children, go in peace. Amen.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Music: Psalm 1 by Poor Bishop Hooper (2020)

Oh the joy, the joy, the joy of those who delight in the law of the Lord.

Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.

Let all my delight be only in your sweet and right instruction. (x2)

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Genesis 3:1-21

Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" 2 The woman said to the serpent, "We may eat fruit from the trees in the garden, 3 but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'" 4 "You will not certainly die," the serpent said to the woman. 5 "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil." 6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. 7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves. 8 Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. 9 But the Lord God called to the man, "Where are you?" 10 He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." 11 And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" 12 The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it." 13 Then the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." 14 So the Lord God said to the serpent, "Because you have done this, "Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life. 15 And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel." 16 To the woman he said, "I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you." 17 To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,' "Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life. 18 It will produce thorns and thistles for you, and you will eat the plants of the field. 19 By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return." 20 Adam named his wife Eve, because she would become the mother of all the living. 21 The Lord God made garments of skin for Adam and his wife and clothed them.

Sing:

We cry from the depths and wait for you.

We wait in hope for the Lord! (x2)

1 Out of the depths I cry to you, Lord;

2 Lord, hear my voice.

Let your ears be attentive
to my cry for mercy.

3 If you, Lord, kept a record of sins,
Lord, who could stand?

4 But with you there is forgiveness,
so that we can, with reverence, serve you.

Sing:

We cry from the depths and wait for you.

We wait in hope for the Lord! (x2)

5 I wait for the Lord, my whole being waits,
and in his word I put my hope.

6 I wait for the Lord
more than watchmen wait for the morning,
more than watchmen wait for the morning.

Sing:

We cry from the depths and wait for you.

We wait in hope for the Lord! (x2)

7 Israel, put your hope in the Lord,
for with the Lord is unfailing love
and with him is full redemption.

8 He himself will redeem Israel
from all their sins.

Sing:

We cry from the depths and wait for you.

We wait in hope for the Lord! (x2)

2 Corinthians 4:13-18

13 It is written: "I believed; therefore I have spoken." Since we have that same spirit of faith, we also believe and therefore speak, 14 because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. 15 All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

16 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. 17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

18 So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.

The Word of the Lord. **Thanks be to God.**

Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ. The gospel book is carried as a symbol of Christ into the aisle and read in the midst of the people as a reminder that God draws near to us.

Music: "Celtic Alleluia" by Fintan O'Carroll and Christopher Walker.

Mark 3:20-35

20 Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat.

21 When his family heard about this, they went to take charge of him, for they said, "He is out of his mind."

22 And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebul! By the prince of demons he is driving out demons."

23 So Jesus called them over to him and began to speak to them in parables: "How can Satan drive out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 If a house is divided against itself, that house cannot stand. 26 And if Satan opposes himself and is divided, he cannot stand; his end has come. 27 In fact, no one can enter a strong man's house without first tying him up. Then he can plunder the strong man's house. 28 Truly I tell you, people can be forgiven all their sins and every slander they utter, 29 but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin."

30 He said this because they were saying, "He has an impure spirit."

31 Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. 32 A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."

33 "Who are my mother and my brothers?" he asked.

34 Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers!

35 Whoever does God's will is my brother and sister and mother."

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

The Resurrection of the Body

Rev. Kara Nichols Barrett

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

The Lord be with you. **And with your spirit.** Let us pray.

Most peaceful, inviting, and gracious Jesus, please show your mercy and radical love toward the youth within this community and across our part of the Sound area; and toward the adults who seek to love, serve, and care for them every day.

We pray for our graduates.

Lord, show your loving presence toward our high school and middle school graduates: Carter, Annalise, Camden, Claire, Clio, Eliana, Presley, Raya, Silas, and Soren. Bring all graduates peace in knowing that you are at work everywhere, and you bring goodness into all things. **Lord, hear our prayer.**

We pray for the youth in our city who are experiencing homelessness, and face increased vulnerability from violence, substance abuse, and sexual abuse. We pray for the staff, volunteers and youth at New Horizons shelter. Lord, fiercely protect them from the dangers of living on the streets, and draw them toward you. We boldly ask that you would even allow their paths to intersect with a faith community who would, with compassion, see them, embrace them, and dignify them as your children and image-bearers. And may one such community be ours. **Lord, hear our prayer.**

We pray for teens experiencing discrimination, exclusion, and any message that they are “other,” based on their race, gender, sexuality, or ability. Lord, would you equip our church and churches everywhere to embrace a posture of radical inclusivity toward the teens in our midst who are being told in so many realms of life that they don’t matter. Be present to them in such felt and unexpected ways that your reality and love would be undeniable, generous God. **Lord, hear our prayer.**

Jesus, bring your living hope to our youth, who, right now, are experiencing mental health challenges including anxiety, depression, eating disorders, and more— in a city with abundant need for care and inadequate resources to keep up. Please show all teens who are struggling acutely that our real hope is in You— You who invite us into abundant life.

We ask all of this, Jesus, in your Holy Name. **Lord, hear our prayer. Amen.**

Grateful Giving

Galatians 6:10

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.



Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

** Hosanna means "save me!" but with Jesus came to mean "salvation is here!"*

THE PEACE OF CHRIST

Since God has forgiven us in Christ, let us forgive one another.

The peace of Christ be with you always! **And also with you.**

INVITATION + THANKSGIVING

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice:

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in
9 Bless - èd is he who comes in the name of
12 Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

No Limit to Your Love

words and music by John van Deusen (2019)

I will turn to You when night is falling
When my sin is calling
When I can't see straight
And the smoke's in my eyes
I will wait for You when the future's blurry
Amidst the rush and hurry
When the pain is real
And the questions burn
chorus 'Cause there's no limit to Your love
No bottom to Your ocean
No top to Your mountain
No end to Your sky
There's no limit to Your love

God Most High,

We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.

Eternal Weight of Glory

words and music Wendell Kimbrough (2013)

Now the days and hours and moments
Of our suffering seem so long
And the toilsome wait and wond'ring
Threaten silence to our song
Now our pain is real and pressing
Where our faith is thin and weak
But our hope is set on Jesus
And we cling to Him our strength

Oh eternal weight of glory
Oh inheritance divine
We will see our Lord redeeming
Every past and future time
All our pains will be transfigured
Like the scars of Christ our Lord
We will see the weight of glory
And our broken years restored

I will turn and walk in a new direction
Remove this infection
Yeah, this need to own
And get what's mine
I ask for wisdom when I'm lost
Nail my motives to the cross
And find my peace
In the promises You've made
I will call on Your name, Jesus / *chorus*
And I will bend the knee
Before Your throne
Worship You and You alone
I will cast away these worthless chains
chorus

chorus For behold I tell a mystery
At the trumpet sound we'll wake
Death is swallowed up in vict'ry
When we meet our King of grace
Every year we thought was wasted
Every night we cried "How long?"
All will be a passing moment
In our Savior's vict'ry song

We will see our wounded Savior
We'll behold Him face to face
And we'll hear our anguished stories
Sung as vict'ry songs of grace / *chorus*

Benediction

Romans 8:11, NLT

The Spirit of God, who raised Jesus from the dead, lives in you. And just as God raised Christ Jesus from the dead, he will give life to your mortal bodies by this same Spirit living within you. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God.

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the New Revised Standard Version (NRSV) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Sign up for our Weekly Friday email:



Looking Back: ‘Organizational Health, Wisdom, and Listening’ describe what we have been hoping to see this year (Sep 2023-Aug 2024) and we are grateful for the ways you have participated in that vision becoming a reality by God’s grace.

Looking Forward: ‘A counter-cultural community of the well-rested’ is what we as Vestry, Clergy, and Staff are hoping to see All Souls grow more into next year (Sep 2024-Aug 2025), during an election year no less! The Fall Souls Retreat from September 13-15 2024 will help to unpack the Bible’s vision of rest, provide some time to reflect on our restlessness, and also offer new ways to engage our restlessness with the resources in Christ Jesus.

R.J.’s Sabbatical: R.J. is on an extended time of rest known as “sabbatical” and will return August 25th for the annual picnic. R.J. will be away from phone and email for much of sabbatical, so please know it’s not personal to you if he doesn’t reply during this unique season. Contact Suzanne Case (suzanne@allsoulsseattle.org) for care and church-related matters as we seek to honor this 7 year rhythm of work and rest.

Serve Together

Help feed unhoused neighbors. The shelter is closed for overnight stays for the season. Keith Hughes, the shelter’s manager, would like to keep the shelter open as a warming station six days a week (Monday-Saturday) where folks can receive a warm breakfast and take a hot shower. To remain open, though, Keith needs the community’s support.

Friday mornings, volunteers are needed who can flip pancakes and scramble eggs. Breakfast volunteers are needed from 7:30-8:30am. Contact kara@allsoulsseattle.org for questions.

Group Life

Home Groups —

In a world that pushes us toward isolation, we need community—a place where we’re known, loved, and belong. Home Groups are one of the main ways we learn to enjoy and extend the hospitality of Christ in our neighborhoods.

Spring Season ended June 2nd

Groups can continue to meet socially but typically break for the summer.

Fall Season begins October 6th

Groups will re-gather for the Fall Season with a seasonal focus on Sabbath, with resources from Practicing the Way, to support next year’s emphasis on ‘The Rest of God’ beginning with a preaching series on Sabbath rest.

Grace Groups

Grace Groups @Work

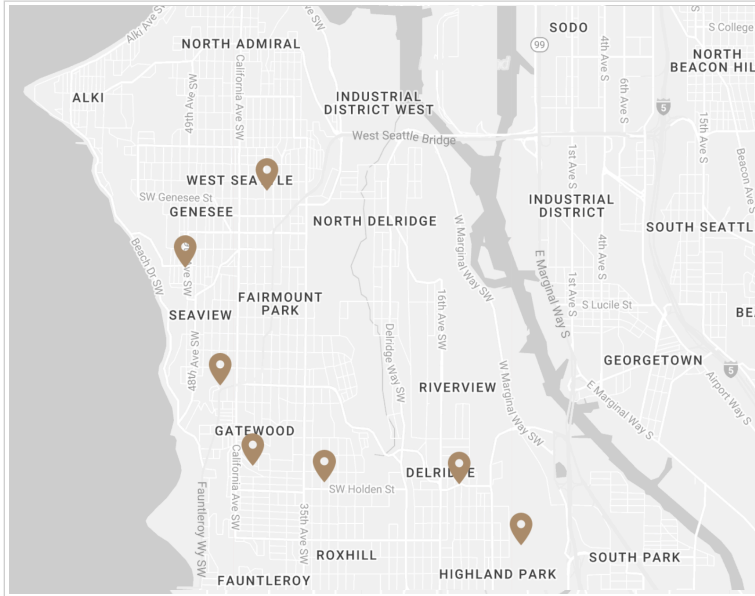
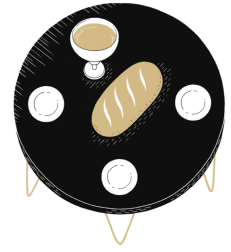
Join conversations that explore how to live more by God’s grace @work. Make new connections and deepen connection with other All Souls people working in your field: for tech (contact Greg, greg@kroleski.com), for education (contact Tyler, tylerashby@gmail.com), to start a new group (contact R.J., rj@allsoulsseattle.org)

Youth Group

Youth group is paused for the summer and will resume in the fall.

Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
 online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
 mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
 indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
 mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
 mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
 mixed group of adults, kids welcome

To connect with one of these groups,
 visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have four classes: Lion Class (PreK-K), Deer Class (1st-2nd grade), Bear Class (3rd-5th) and Zebra Class (6th-7th).

Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Lion and Deer classes meet teachers at the back of the sanctuary. Bear and Zebra classes meet your teachers at the front of the sanctuary. Look for the clipboard with your class animal!

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

We close with a modified version of Prayers of the People, when children are given an opportunity to pray for others and ask for prayer. Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

F.A.Q.

child protection policies >>



Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

Is there an at-home connection?

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
7551 35th Ave SW
Seattle, WA 98126

- Visit allsoulsseattle.org/give (ACH now available)



- For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

All Souls KIDS!

What's something you HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

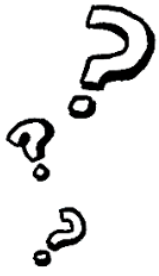
Did you hear any words that were NEW to you?



AS YOU LISTEN...



Draw something that inspired your IMAGINATION:



What's ONE question you'd want to ask your parents or pastors?

What's ONE question you'd want to ask GOD?

Who do you want, or need, GOD to be to you today?

PRAY:
Ask GOD to take care of everything you need. He always hears you, because He loves you!

draw!
color in!

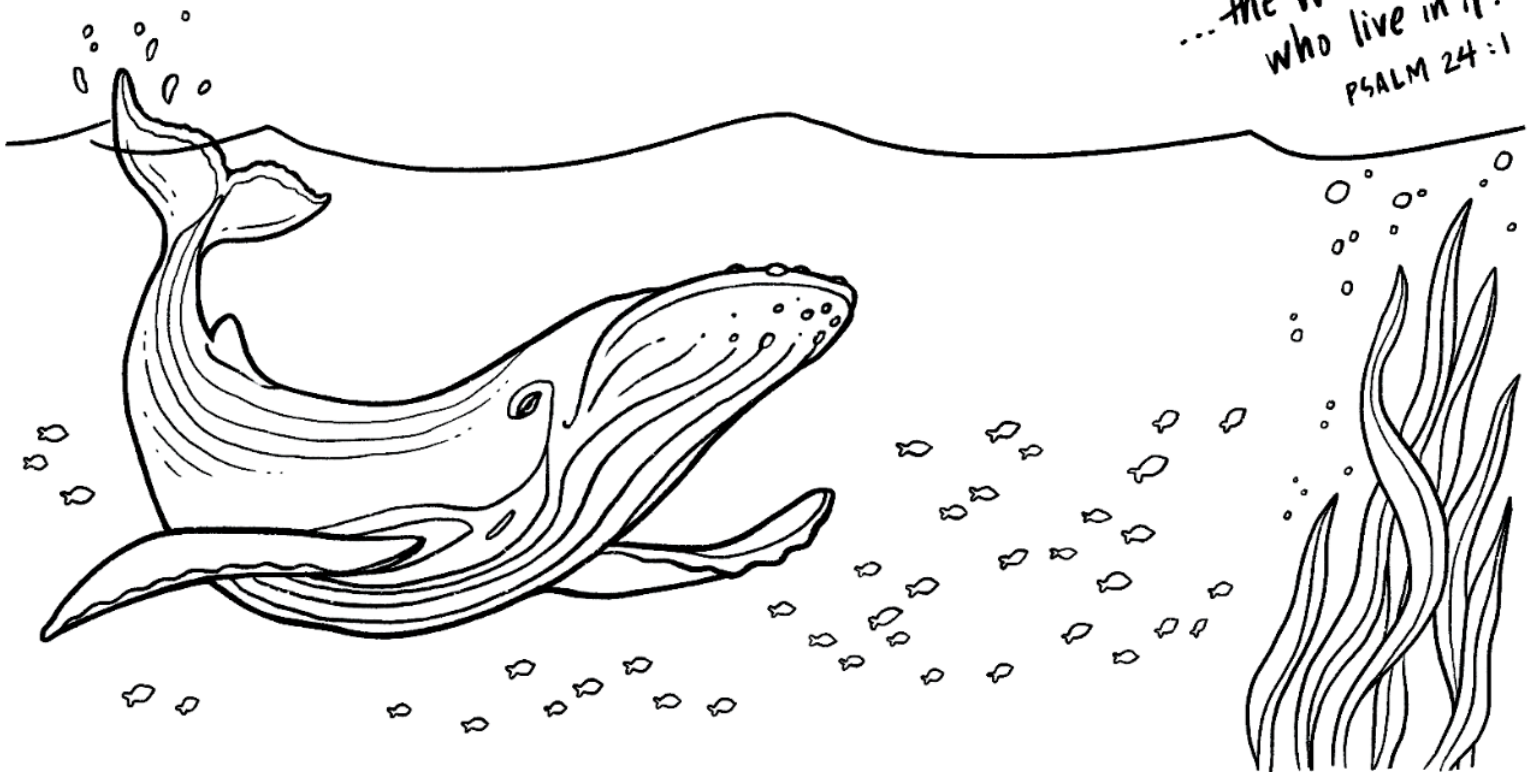
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *priest*
Suzanne Case, *pastor, community*
Steve Simmons, *prayer + listening*

KIDS / YOUTH

Elba Martin
Jeanette Surber, *nursery*

VESTRY

Adam Aljets, *treasurer*
Corey Moraigh
Jen Eckert
Merrilee Thompson, *warden*
Nicole Bennett, *secretary*
Sonya Luchauer
vestry@allsoulsseattle.org

HOSPITALITY

Elle Case
Ethan Faunce

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

7551 35th Ave SW
Seattle, WA 98126

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32