



# Welcome

**All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.**

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. **So let us explore. *Let us worship!***

# Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

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## How do I get connected?

visit [allsoulsseattle.org](https://allsoulsseattle.org) for the latest

## All Souls Kids + Youth

[allsoulsseattle.org/kids](https://allsoulsseattle.org/kids) ( /youth )

## How can I serve?

[allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)

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Scripture does not present us with a moral code and tell us "live up to this," nor does it set out a system of doctrine and say "think like this and you will live well." Rather the biblical way is to tell a story and in the telling invite: "Live into this—this is what it looks like to be human in the God-made and God-ruled world; this is what is involved in becoming and maturing as a human being.

Eugene Peterson

# Order of Worship

EPIPHANY / FEBRUARY 16, 2025



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. This is a space to begin, or begin again, from anywhere.*

STANDING

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

*If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.*

*Please introduce yourself and let us know how we can support you best.*

## Call to Worship

*In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.*

*words and music by The Porter's Gate (2017)*

*chorus*

Hallelu hallelujah

Father let Your kingdom come (x4)

May the works of my hands

Bring You joy (x4) / *chorus*

## Father Let Your Kingdom Come

May the words from my mouth

Speak Your peace (x4) / *chorus*

You make all things new

You make all things new

In places we don't choose

You make all things new / *chorus*

*from Isaiah 60*

Arise, shine, for your light has come,

**and the glory of the Lord rises upon you.**

See, darkness covers the earth

**and thick darkness is over the peoples,**

but the Lord rises upon you

**and his glory appears over you.**

Nations will come to your light,

**and kings to the brightness of your dawn.**

Then you will look and be radiant,

**your heart will throb and swell with joy;**

I will make peace your governor

**and well-being your ruler.**

No longer will violence be heard in your land,

**nor ruin or destruction within your borders,**

but you will call your walls Salvation

**and your gates Praise.**

## Acclamation

Book of Common Prayer

The Lord has shown forth his glory: **O come, let us adore him.**

## We Abide, We Abide in You

*words and music the Porter's Gate (2017)*

We are the vineyard You have planted  
Tend our leaves and wild branches  
We abide, we abide in You  
We abide, we abide in You

Fruit growing from our strength and labor  
Rain on us with grace and favor

We abide, we abide in You  
We abide, we abide in You

Where can my soul find living water?  
Apart from You we bear no fruit  
O plant my feet down by the river  
We abide, we abide in You

## Like A Tree (Psalm 1)

*words and music Caroline Cobb (2022)*

Blessed is the one who loves your word  
Your ways are his delight  
Knows that he needs it  
Eats, sleeps and breathes it  
Thinking on it day and night

But sad for the one who walks away  
Sits down with all the scoffers  
Building his kingdom  
Calling it freedom  
Chasing after what the world offers

*chorus*

*I want to be like a tree by the river!*

*Oh plant me down*

*By the deep, deep water*

*When the sun gets hot*

*My leaves won't wither!*

*Oh plant me down*

*Like a tree by the river*

*Oh plant me down*

*By your deep, deep water*

I want to be like a mighty oak

Roots growing strong and deep

When the wind blows

The roots gonna hold

'Cause you're holding on to me

Yeah you're holding on to me / *chorus*

Plant me, plant me, plant me by the river

Wash me, wash me

Wash me with your water (4x)

*chorus*

Let's go to the river

Let's go to the water

## Confession

God our Father, we come to you in sorrow for our sins. For turning away from you, and ignoring your will for our lives; Father, forgive us:

**save us and help us.**

For behaving just as we wish, without thinking of you; Father, forgive us:

**save us and help us.**

For failing you by what we do, and think and say; Father, forgive us:

**save us and help us.**

For letting ourselves be drawn away from you by temptations in the world about us;

Father, forgive us:

**save us and help us.**

For living as if we were ashamed to belong to your Son; Father, forgive us:

**save us and help us.**

*Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).*

*These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.*

*They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.*

*We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.*

## BE SEATED

*Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us Himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

*Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place He deserves in our lives as our loving Creator and Savior.*

Take a moment now to silently acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson



Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on \_\_\_\_\_ me. *Fine*

5



Ky - ri-e e-lei - son, Chris-te e-lei - son, Christ, ha - ve mer - cy on \_\_\_\_\_ me. *D.C. al Fine*

## Receiving of Grace

Romans 5:8

*We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

Hear the Word of God to all who truly turn to him.

But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

## Blessing for Learning

*No All Souls Kids classes today. Lions are invited to join the giraffe class for a time of play and will be dismissed at this time.*

*Please stand and sing as kids go out and we prepare to hear from God's Word.*

*Music: Psalm 1 by Poor Bishop Hooper (2020).*

**Oh the joy, the joy, the joy of those who delight in the law of the Lord.**

**Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.**

**Let all my delight be only in your sweet and right instruction. (2x)**

## the Collect(ive Prayer) for the Day

O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

## the Reading

*It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.*

Jeremiah 17:5-10

5 The Lord proclaims:  
Cursed are those who trust in mere humans,  
    who depend on human strength  
    and turn their hearts from the Lord.  
6 They will be like a desert shrub  
    that doesn't know when relief comes.  
They will live in the parched places of the wilderness,  
    in a barren land where no one survives.  
7 Happy are those who trust in the Lord,  
    who rely on the Lord.  
8 They will be like trees planted by the streams,  
    whose roots reach down to the water.

They won't fear drought when it comes;  
    their leaves will remain green.  
They won't be stressed in the time of drought  
    or fail to bear fruit.  
9 The most cunning heart—  
    it's beyond help.  
    Who can figure it out?  
10 I, the Lord, probe the heart  
    and discern hidden motives,  
    to give everyone what they deserve,  
    the consequences of their deeds.

The Word of the Lord. **Thanks be to God.**

Psalm 1

1 The truly happy person  
    doesn't follow wicked advice,  
**doesn't stand on the road of sinners,**  
    **and doesn't sit with the disrespectful.**  
2 Instead of doing those things,  
    these persons love the Lord's Instruction,  
    **and they recite God's Instruction day and night!**  
3 They are like a tree replanted by streams of water,  
**which bears fruit at just the right time**  
    and whose leaves don't fade.  
**Whatever they do succeeds.**

4 That's not true for the wicked!  
    **They are like dust that the wind blows away.**  
5 And that's why the wicked will have no standing in  
the court of justice—  
    **neither will sinners**  
    **in the assembly of the righteous.**  
6 The Lord is intimately acquainted  
with the way of the righteous,  
    **but the way of the wicked is destroyed.**

12 So if the message that is preached says that Christ has been raised from the dead, then how can some of you say, "There's no resurrection of the dead"? 13 If there's no resurrection of the dead, then Christ hasn't been raised either. 14 If Christ hasn't been raised, then our preaching is useless and your faith is useless. 15 We are found to be false witnesses about God, because we testified against God that he raised Christ, when he didn't raise him if it's the case that the dead aren't raised. 16 If the dead aren't raised, then Christ hasn't been raised either. 17 If Christ hasn't been raised, then your faith is worthless; you are still in your sins, 18 and what's more, those who have died in Christ are gone forever. 19 If we have a hope in Christ only in this life, then we deserve to be pitied more than anyone else.

20 But in fact Christ has been raised from the dead. He's the first crop of the harvest of those who have died.

The Word of the Lord. **Thanks be to God.**

*Please stand. Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ.*

*Music by The Porter's Gate (2019)*

**Hallelujah. Hallelujah. He is among us. He is among us.** (repeat)

**By this the world will know the Father's love. We will know the Father's love.**

Luke 6:17-26

17 Jesus came down from the mountain with them and stood on a large area of level ground. A great company of his disciples and a huge crowd of people from all around Judea and Jerusalem and the area around Tyre and Sidon joined him there. 18 They came to hear him and to be healed from their diseases, and those bothered by unclean spirits were healed. 19 The whole crowd wanted to touch him, because power was going out from him and he was healing everyone.

20 Jesus raised his eyes to his disciples and said:

"Happy are you who are poor,  
because God's kingdom is yours.

21 Happy are you who hunger now,  
because you will be satisfied.

Happy are you who weep now,  
because you will laugh.

22 Happy are you when people hate you, reject you, insult you, and condemn your name as evil because of the Human One. 23 Rejoice when that happens! Leap for joy because you have a great reward in heaven. Their ancestors did the same things to the prophets.

24 But how terrible for you who are rich,  
because you have already received your comfort.

25 How terrible for you who have plenty now,  
because you will be hungry.

How terrible for you who laugh now,  
because you will mourn and weep.

26 How terrible for you when all speak well of you.  
Their ancestors did the same things to the false prophets.

The Gospel of the Lord. **Praise to you Lord Christ.**

## Homily

Jesus' Invitation to Flourishing



## Prayers of the People

God who listens, we ask you for peace:

Across the whole world,  
and for the well-being and unity of all who belong to you

*Petitions may be added silently or aloud*

Lord, in your mercy: **hear our prayer.**

For Steve Wood, Archbishop of the Anglican Church in North America (ACNA);  
for Todd Hunter, our Bishop, of the Diocese of Churches for the Sake of Others;  
for our pastors and their families  
for the clergy, leaders, and people across our diocese (C4SO);  
and for our Vestry, staff, and entire All Souls family

*Petitions may be added silently or aloud*

Lord, in your mercy: **hear our prayer.**

For our nation, for those in authority, and for all in public service, especially:

President Donald Trump,  
Vice President JD Vance,  
Governor Bob Ferguson,  
and Mayor Bruce Harrell

*Petitions may be added silently or aloud*

Lord, in your mercy: **hear our prayer.**

For our city and every elected official; for educators and civil servants,  
that they would seek the flourishing of all people

*Petitions may be added silently or aloud*

Lord, in your mercy: **hear our prayer.**

For all who are in trouble, sorrow, need, sickness, or any other adversity

*Petitions may be added silently or aloud*

Lord, in your mercy: **hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ,  
our only Mediator and Advocate,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and forever. **Amen.**

## Grateful Giving

Follow God's example, therefore, as dearly loved children and walk in the way of love,  
just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

Ephesians 5:1-2



## the Peace

The Peace of the Lord be always with you. **And also with you.**

## Communion

*Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.*

### PRAYERS FOR THOSE NOT COMMUNING

*Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.*

*Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.*

### PRAYER FOR THOSE SEARCHING FOR TRUTH

*Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### PRAYER OF BELIEF

*Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.*

### PRAYER OF COMMITMENT

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

### INVITATION + THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice.

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow  
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in  
9 Bless - ed is he who comes in the name of  
12 Ho - san - na in the high - est. Ho - san - na in

### BREAK BREAD

*For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)*

Therefore, together, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

### DRAW NEAR

Christ our Passover has been sacrificed for us;

**Therefore, let us keep the feast.**

*\* Hosanna means "save me!" but with Jesus came to mean "salvation is here!"*

# We Will Feast in the House of Zion

written by Sandra McCracken and Joshua Moore (2015)

*chorus* We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things  
We will say together  
We will feast and weep no more  
We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld, protected, gathered up / *chorus*

In the dark of night, before the dawn  
My soul be not afraid  
For the promised morning, oh how long  
O God of Jacob be my strength / *chorus*  
Every vow we've broken and betrayed  
You are the faithful One  
And from the garden to the grave  
Bind us together, bring shalom / *chorus*

God Most High, **We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

## Peace Like a River

words and music Page CXVI (2012)

I've got peace like a river (3x)  
In my soul (repeat)  
Come to the river  
It will flow from His heart  
Where the leaves won't wither but grow  
They will grow  
Grow  
I've got love like an ocean (3x)  
In my soul (repeat)  
Come to the waters  
Watch it flow with His love  
Where your heart won't wither but grow  
It will grow  
Grow

I've got joy like a fountain (3x)  
In my soul (repeat)  
Come to the fountain  
Where peace will flow from His heart  
Where your soul won't wither but grow  
Come to the river  
It will flow from His heart  
Where the leaves won't wither but grow  
They will grow  
Grow  
I've got peace like a river  
I've got love like an ocean  
I've got joy like a fountain  
In my soul

## Benediction

Romans 15:13

May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.*

*Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).*

### **A word to parents:**

*Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.*

*Scripture appears in the Common English Bible (CEB) or the New International Version (NIV) unless otherwise noted.*

*Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.*

## Announcements

**Summer Service Trip:** This summer, All Souls will return to Warm Springs, Oregon to serve the Warm Springs Tribe with Sacred Road Ministries. The dates are July 26th-August 2nd, and the cost is \$600 per person. More info to come but mark your calendars! This trip is for interested high school students and adults. Space is limited.

Contact [suzanne@allsoulsseattle.org](mailto:suzanne@allsoulsseattle.org) with questions.

## Group Life

### Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 11 for details and contact R.J. March (rj@) to learn more.

### Youth Group —

**No group** this week, Wednesday Feb. 19th because of mid-winter break. Contact Suzanne@ for information about youth ministry at All Souls.

**Upcoming:** Middle School Bingo night at Village Green **Tuesday, Feb. 25th 6:30pm**

Sign up for our Weekly Friday email:



# Confirmation

## **What is confirmation?**

Confirmation is a “rite” or practice of the church connected to baptism. In baptism, a person receives the Holy Spirit and becomes a member of the family of God. In confirmation, we pray for daily increase in the Holy Spirit, in the life of the baptized person, for Christian life in the service of Christ and his kingdom.

## **Confirmation refers to the rite in which a baptized person:**

Makes a public confession of faith in Jesus and commits to follow Jesus as Lord;

Receives a strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for ministry in Church and the world; and

Renews their baptism vows.

## **Strength for Perseverance**

Suffering is one of life’s guarantees. Confirmation seeks to equip for that suffering in such a way that with Paul in Romans 5:3-5, we can “know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God’s love has been poured out into our hearts through the Holy Spirit, who has been given to us.” Confirmation is about maturity that leads to perseverance through a deepening or strengthening of the Christian life.

## **Strength for Participation**

Confirmation is also about mission or vocation. In baptism, a person is sealed with the Holy Spirit and marked as Christ's own forever. In confirmation, a person is strengthened by the Holy Spirit for following Christ and serving God's kingdom. Scripture teaches that the Holy Spirit gives gifts for building up the body of Christ (1 Cor. 12:7). Confirmation invokes the Holy Spirit’s anointing and blessing on baptized persons for proclaiming the gospel in word and deed. In this regard, confirmation is similar to ordination. It marks a person for service in God’s kingdom.

## **Confirmation at All Souls**

Confirmation is being introduced into the life of All Souls through our Youth ministry beginning with 8th graders and up. We intend to offer a confirmation cohort every other year for youth. In the future, we hope to offer confirmation to adults who desire the gift of this strengthening rite in their perseverance and participation with God and His coming Kingdom.

## **How you can participate:**

*Pray* for the fourteen youth beginning the confirmation journey, the sponsors (Sonya Luchauer, Kira Brown, Erik Bennett, Wenbo Wei, Tyler Ashby, and Jeff Case) who will companion them, and the leaders (Luke Crook, Suzanne Case, and R.J.) who will teach and facilitate retreats. *Pray* for youth, sponsors and leaders to know more deeply who God is and how God sees and loves us and the world; To reveal what community in Christ makes possible; To help identify personal ways we can work and serve in God's Kingdom; and To taste how meaningful life can be with the support of mentors and friends.

### *Contribute to Meals*

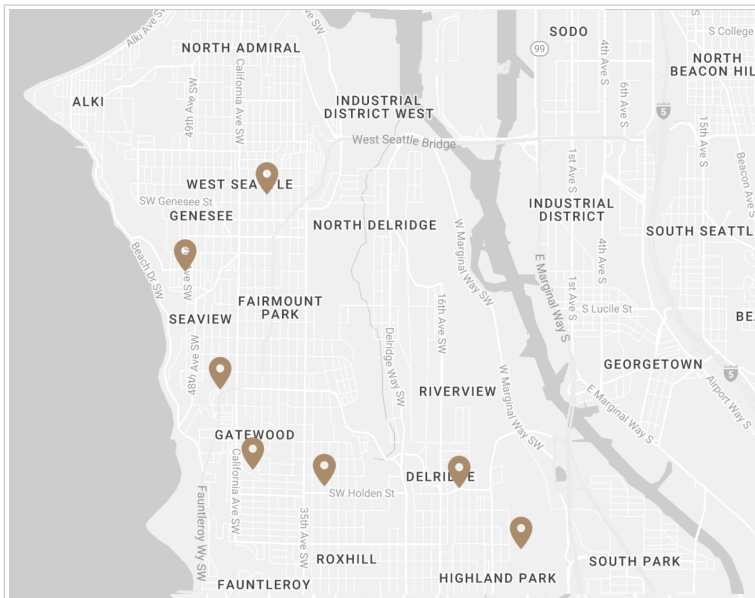
We will be providing meals for each of our evening gatherings, as well as during the on site retreat. Please use the QR code to sign up to help with a meal!

### *Cover Costs*

Each family paid a fee for their youth to cover the cost of the retreat. We are hoping to raise funds through donation to cover the costs of materials and supplies (including a confirmation backpack for each confirmand with books and supplies), and to cover the retreat registration for each adult volunteer attending. The goal is to raise \$2500. Follow the QR code and select “Confirmation” from the drop-down menu to contribute.

# Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



## ALASKA

Peter + Kara Barrett  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons  
**Every other Thursday, 6-7:30p**  
online, mixed group of adults, kids welcome, meal included

## GATEWOOD - SOUTH

Luke + Terri Crook  
**Every other Sunday, 6-7:30p**  
mixed group of adults, meal included

## HIGHLAND PARK - EAST

Jeff + Suzanne Case  
**Every other Sunday, 6-7:30p**  
indoors, mixed group of adults, kids welcome, meal included

## HIGHLAND PARK - SOUTH

R.J. + Carolyn March  
**Every other Sunday, 10-11:30a**  
mixed group of adults, kids welcome, meal included

## SEAVIEW

Dustin + Kelley Long  
**Every other Tuesday, 6-7:30p**  
mixed group of adults, kids + teens welcome, meal included

## WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett  
**Every other Wednesday, 6-7:30p**  
mixed group of adults, kids welcome

To connect with one of these groups,  
visit: [allsoulsseattle.org/connect](https://allsoulsseattle.org/connect)



# All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



## Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: Lion Class (PreK-1st grade), and Bear class (2nd-5th).

Students will be signed in upon class arrival and signed out after dismissal back into worship.

**First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.**

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Both classes will meet your teachers at the back of the sanctuary.

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

## What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

This fall, we are practicing prayers of Help, Thanks, and Wow! Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

## F.A.Q.

*child protection policies >>*



*Can I join my child in class, if they need me?*

Absolutely! Parents may accompany children to class for as long as needed.

*Can my child stay in the service with me?*

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

*What's the curriculum?*

Our lessons follow the big story of the Bible using content from Dwell, the Jesus Storybook Bible, and pastor created content.

*Is there an at-home connection?*

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

## Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls  
7551 35th Ave SW  
Seattle, WA 98126

- ▶ Visit [allsoulsseattle.org/give](https://allsoulsseattle.org/give) (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact [bookkeeper@allsoulsseattle.org](mailto:bookkeeper@allsoulsseattle.org)

*The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.*

*We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.*

**Fiscal Year 2024/25** began October 1, 2024 with the intention this year to invest in becoming “a countercultural community of the well-rested” through experiencing rest and extending rest to others. You can learn more by using the QR code >>

Our new budgeted average expense is \$44,000/month.





# All Souls KIDS!

What's something you  
HEARD during worship today?

A GUIDE FOR  
EXPLORING  
WHO GOD  
IS TO US!

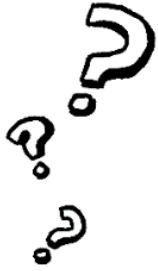
Did you hear any  
words that were  
NEW to you?



AS YOU  
LISTEN...



Draw something that  
inspired your IMAGINATION:



What's ONE question  
you'd want to ask  
your parents or pastors?

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---

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What's ONE question  
you'd want to ask GOD?

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Who do you want, or need,  
GOD to be to you today?

PRAY:

Ask GOD to take  
care of everything you  
need. He always hears  
you, because He loves you!

draw!  
color in!

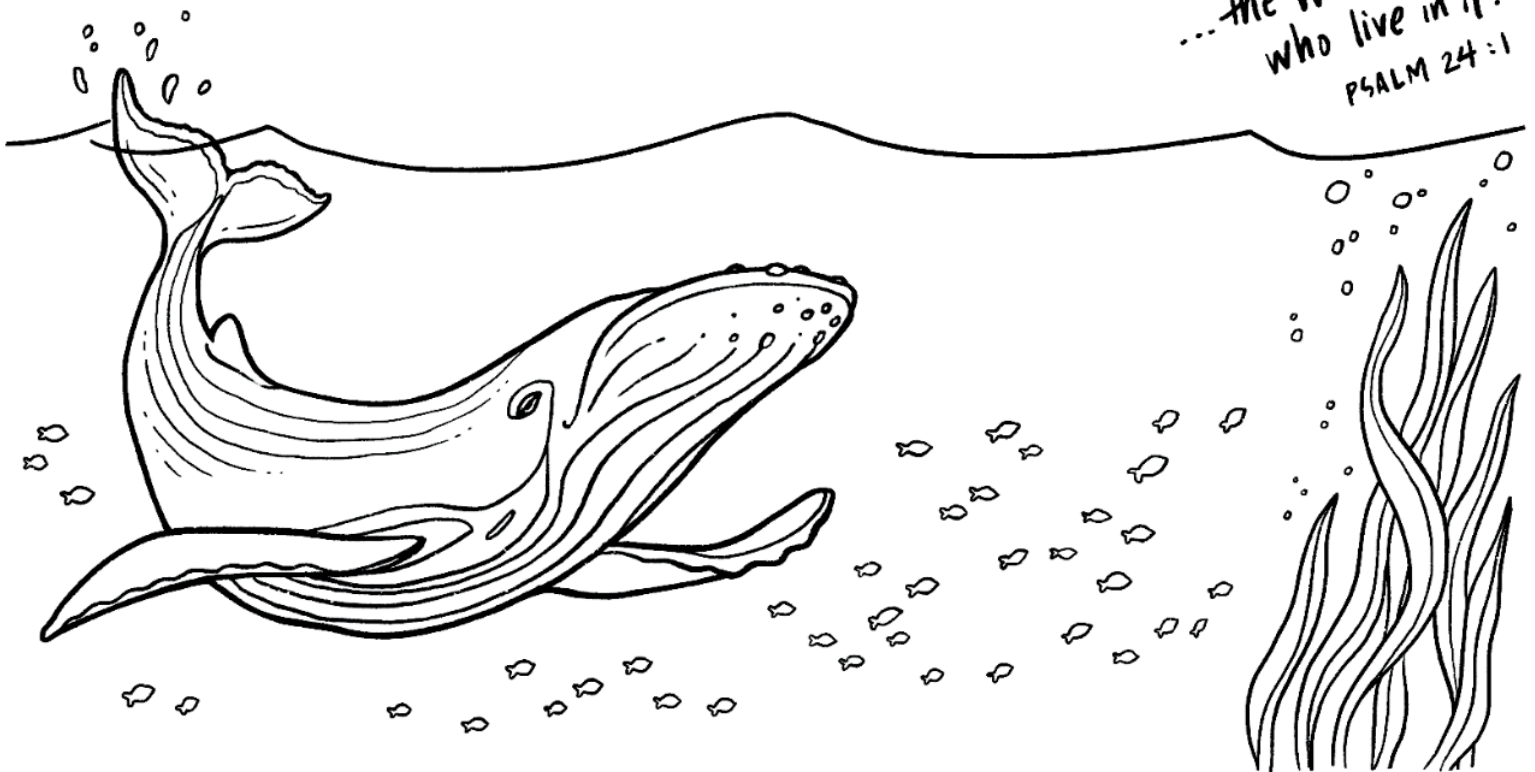
# All Souls KIDS doodle page

for kids  
of ALL ages!



The earth is  
the LORD's,  
and everything  
in it...

...the world and all  
who live in it.  
PSALM 24:1



# All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

## PASTORAL

Rev. R.J. March, *rector*  
Rev. Kara Nichols Barrett, *priest*  
Suzanne Case, *pastor, community*  
Steve Simmons, *prayer + listening*

## VESTRY

Adam Aljets, *treasurer*  
Corey Moraigh  
Jen Eckert  
Merrilee Thompson, *warden*  
Nicole Bennett, *secretary*  
Sonya Luchauer  
  
[vestry@allsoulsseattle.org](mailto:vestry@allsoulsseattle.org)

## HOSPITALITY

Elle Case  
Ethan Faunce

## KIDS / YOUTH

Elba Martin

## NURSERY

Anja Vander Hijde

## OPERATIONS

Abby Hannifan

## WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p  
7551 35th Ave SW

## MAILING ADDRESS

7551 35th Ave SW  
Seattle, WA 98126

[info@allsoulsseattle.org](mailto:info@allsoulsseattle.org)

Instagram: @allsoulsseattle  
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,  
but when it has *grown* it is  
larger than all the other garden  
plants and becomes a tree, so  
that birds of the air come and  
make nests in its branches.

Matthew 13:32