



1 | 2 2025

Welcome

All Souls, seeking to be a church not just for ourselves, exists to be a vibrant expression of who God is—gracious, present, hospitable.

Launched in 2010, we are a worshipping community rooted in the belief that the historic Christian gospel is true, compelling, and promises to change our lives powerfully, in the direction of freedom, wholeness, and hope.

We seek to embody and articulate this gospel of grace, bringing about spiritual, social, and cultural renewal in Seattle and, through it, the world.

Please feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus, and the inevitable tension between the beauty and scandal of God's grace, freely given to you.

As a church, we are part of that historical, counter-cultural community that Jesus started and continues to build, sustain, and perfect.

Anyone is welcome in worship, and we encourage you to come as you are. We understand that visiting a church for the first time can be intimidating. So it's our commitment to walk you through each component of the worship service so no one feels like an outsider. There will be no obscure, tribal language. No 'in-house' moments.

Our worship is structured, with liturgy and rich music that connects us to the church of old and those who've gone before us—we are deeply rooted in something much larger than ourselves or our own cultural moment. But worship should be accessible and enjoyable if it's to be meaningful.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful.

It is both heart-breaking and heart-mending.

All Souls is a space to begin, or begin again, from anywhere. So let us explore. *Let us worship!*

Exploring?

Do you have questions about the Christian faith?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that belief is hard. That's why:

- We value questions, and the people who ask them
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- You are welcome here...

So, be curious. Doubt. Ask. Explore.

How do I get connected?

visit allsoulsseattle.org for the latest

All Souls Kids + Youth

allsoulsseattle.org/kids (/youth)

How can I serve?

allsoulsseattle.org/connect

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Beauty is one of God's names.

Gregory of Nyssa

Order of Worship

EPIPHANY / JANUARY 12, 2025



*Our community gathers on Sundays to enter the presence of the Lord and offer him praise, as he graciously invites us to do. We come to sing, pray, encounter God's Word, celebrate Communion, and simply to be together. **This is a space to begin, or begin again, from anywhere.***

STANDING

***Bold** text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

If you, or someone with you this afternoon, has special needs we do not want to miss an opportunity to serve you.

Please introduce yourself and let us know how we can support you best.

Call to Worship

God Is With Us

In the Bible, God calls us to worship, because it is not our natural impulse to come to Him. But He calls, reminding us of His pursuing love, and we respond in gratitude.

words and music by Jeremy Quillo and Dustin Neeley (2002)

The glory of God has come to the earth	Down from the heavens
The glory of God in our Savior's birth	On this holy night
Join with the angels to sing and proclaim	Our God in a manger
Glory to His name	Our God as a child / <i>chorus</i>
<i>chorus</i>	Oh let us bring Him
Emmanuel, Emmanuel, God is with us	more than our silver and gold (4x)
Emmanuel, Emmanuel, God is with us now	<i>chorus</i> (2x)

Eternity's likeness has come into time
A light in the darkness, now hope is alive

Isaiah 42:5-7, 10

This is what God the Lord says—
the Creator of the heavens, who stretches them out,
who spreads out the earth with all that springs from it,
who gives breath to its people,
and life to those who walk on it:
I, the Lord, have called you in righteousness;
I will take hold of your hand.
I will keep you and will make you
**to be a covenant for the people
and a light for the Gentiles,**
to open eyes that are blind,
to free captives from prison
and to release from the dungeon those who sit in darkness.
**Sing to the Lord a new song,
his praise from the ends of the earth.**

Acclamation

Book of Common Prayer

The Lord has shown forth his glory: **O come, let us adore him.**

Psalm 100 (Shout for Joy)

words adapted music by Evan Wilson (2019)

Shout for joy unto the Lord all the earth
Come before him with your songs
Songs of joy
Enter in his gates with thanks
Praise his name

For the Lord (the Lord) is good
And his love (his love) endures
Forevermore
(The Lord) is good
And his love (his love) endures

Bountiful Messiah

written by Jeff Heck

Has ever one loved like thee?
That boundless mercy
Wed thy sorrow grieving
What king would surely die
For servant just deserving
Or run to me a wretch entrenched
In darkness, death and thieving?

chorus Hallelujah!
Let me not forget the
Wonder of Thy buying blood
Oh bountiful Messiah

Has ever one died like Thee?
Crying out, with longing for the Father
Who turned His face away
And left there none beside Thee

Save murderers that by Thy blood
Became new sons and daughters
chorus
Has ever one conquered so
That death itself
Is humbled by Thy glory?
Can sin then speak for me
Or guilt assert its shadow?
Thy pardon is Thy timeless love
And mercy given for me / *chorus*

Has ever one loved like Thee?
Has ever one loved like Thee?
As endless ebb and flow
Eternal sky and river
Ever does Thy love my God
Oh great high priest and giver / *chorus*

Confession

God of grace and truth, in Jesus Christ you came among us as light shining in darkness.

**We confess that we have not welcomed the light,
or trusted good news to be good.**

**We have closed our eyes to glory in our midst,
expecting little, and hoping for less.**

**Forgive our doubt, and renew our hope,
so that we may receive the fullness of your grace,
and live in the truth of Christ the Lord.**

Music at All Souls is comprised of "psalms, hymns, and spiritual songs" (Eph. 5:19).

These are often works that date back as far as Jewish antiquity, anchoring us in the ancient roots of Christian faith. Sometimes these are newer works that reflect prayerfully and prophetically on our current moment.

They contain theological richness and focus on God's character and redemptive work. They also lend poetic voice to our deepest emotional expressions: praise and thanksgiving, anger and sorrow, hope and joy.

We sing because we believe God is with us—present in our worship; inhabiting the praises of his people.

BE SEATED

Confession happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us Himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Sin, in its essence, is a word that means, "an obsession or worship of oneself." Martin Luther described sin as "curving in on oneself," which causes a relational breach not only with people we harm, but also with God by not giving God the place He deserves in our lives as our loving Creator and Savior.

Take a moment now to silently acknowledge our need for Jesus to do what we cannot: heal, forgive, and restore where we have harmed, hurt, and broken. After a brief silence we will sing our confession.

T.J. Williams / E. Wilson

Lord, ha - ve mer - cy. Christ, ha - ve mer - cy. Lord, ha - ve mer - cy on ___ me. *Fine*

⁵
Ky - ri - e e - lei - son, Chris - te e - lei - son, Christ, ha - ve mer - cy on ___ me. *D.C. al Fine*

Receiving of Grace

John 3:16

We serve a God of limitless power and might. Yet, in all of his power he looks on us with mercy, and draws us into his family, because of what Jesus Christ has done.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

Blessing for Learning

All Souls Kids classes (Lions PreK-1st and Bears 2nd-5th) are dismissed at this time, and will return prior to Communion.

Lord, bless these children whom you love, as they discover in their own language who you are.

Give them a sense of being known and loved by you, and the freedom to come fully as themselves.

Bless our teachers, and be present in their every word and interaction.

Help us all to become learners.

Beloved children, go in peace. Amen.

Please stand and sing as kids go out and we prepare to hear from God's Word.

Music: Psalm 1 by Poor Bishop Hooper (2020).

Oh the joy, the joy, the joy of those who delight in the law of the Lord.

Oh the joy, the joy, the joy of those who meditate day and night in the law of the Lord.

Let all my delight be only in your sweet and right instruction. (2x)

the Collect of the Day

Let us pray:

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

the Reading

It has been the practice of the church for thousands of years to have portions of the Bible read during worship. We do this because we are people who need to be shaped by all of God's Word.

Isaiah 42:1-9

“Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him,
and he will bring justice to the nations.
2 He will not shout or cry out,
or raise his voice in the streets.
3 A bruised reed he will not break,
and a smoldering wick he will not snuff out.
In faithfulness he will bring forth justice;
4 he will not falter or be discouraged
till he establishes justice on earth.
In his teaching the islands will put their hope.”
5 This is what God the Lord says—
the Creator of the heavens, who stretches them out,
who spreads out the earth with all that springs from it,
who gives breath to its people,
and life to those who walk on it:

6 “I, the Lord, have called you in righteousness;
I will take hold of your hand.
I will keep you and will make you
to be a covenant for the people
and a light for the Gentiles,
7 to open eyes that are blind,
to free captives from prison
and to release from the dungeon those who sit in
darkness.
8 “I am the Lord; that is my name!
I will not yield my glory to another
or my praise to idols.
9 See, the former things have taken place,
and new things I declare;
before they spring into being
I announce them to you.”

Acts 10:34-38

34 Then Peter began to speak: “I now realize how true it is that God does not show favoritism 35 but accepts from every nation the one who fears him and does what is right. 36 You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. 37 You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— 38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

The Word of the Lord. **Thanks be to God.**

Please stand. Just before the gospel reading, the church has traditionally sung a refrain of praise to celebrate God's desire to draw near to us, even becoming one of us taking on our humanity in Jesus Christ.

Music by The Porter's Gate (2019)

Hallelujah. Hallelujah. He is among us. He is among us. *(repeat)*

By this the world will know the Father's love. We will know the Father's love.

Luke 3:15-22

15 The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Messiah. 16 John answered them all, "I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. 17 His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire." 18 And with many other words John exhorted the people and proclaimed the good news to them.

19 But when John rebuked Herod the tetrarch because of his marriage to Herodias, his brother's wife, and all the other evil things he had done, 20 Herod added this to them all: He locked John up in prison.

21 When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened 22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

The Gospel of the Lord. **Praise to you Lord Christ.**

Homily

Heaven, Opened

Rev. R.J. March

Musical Interlude

Musical interludes are included to provide space for reflection and worship.

Prayers of the People

We regularly pray for needs in our community, our city, and the world as an act of obedience and love, and to align our concerns with the Lord's. You can share prayer requests to prayer@allsoulsseattle.org. If you have children with you, please feel free to use this time to teach them to pray with us. Music by The Brilliance (2009).

You hear us calling, You hear us calling, “Abba Father” *repeat*

Lord have mercy, Christ have mercy *repeat*

First Prayer

Lord have mercy, Christ have mercy *repeat*

Second Prayer

You hear us calling, You hear us calling, “Abba Father” *repeat*

Lord have mercy, Christ have mercy *repeat*

Welcoming New Members

Membership in Christ's Church is through baptism. So what then is membership in the local church? Membership in All Souls is simply raising your hand to say you want to serve the local expression of Christ's Church in All Souls in a committed way. This also means you would like to be committed to our life together as a local community. Membership is required to nominate Vestry leaders and to participate in certain leadership roles. Here is what these new members have agreed to:

Having put my faith in my Lord and Savior Jesus Christ, having been buried with Christ in baptism, and raised to newness of life, and being in agreement with the mission, vision, and values of All Souls Church of Seattle, I choose to become a member of All Souls Church of Seattle.

By God's grace, I commit myself to the following:

I will commit to growing in the following life-giving practices:

Love Jesus and others wholeheartedly

Pray daily

Fellowship frequently

Give generously

Serve joyfully

Invite consistently

I will support the mission and vision of All Souls Church of Seattle.

I will support and pray for the leadership of All Souls Church of Seattle.

I will protect the unity of All Souls Church of Seattle.

Grateful Giving

Freely you have received, freely give.

Matthew 10:8



the Peace

The Peace of the Lord be always with you.

And also with you.

Communion

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians.

PRAYERS FOR THOSE NOT COMMUNING

Because All Souls is a church not only for the convinced but also for those journeying toward trust in Jesus, we gladly extend room for you to consider and dialogue.

Use the prayers below during Communion as guides to reflect upon and respond to what God is doing in your life.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

INVITATION + THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts! **We lift them up to the Lord!**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, O Lord, Holy Father, almighty and everlasting God. We give thanks to you with those who have gone before us, and with brothers and sisters around the world, and along with the angels and all the company of heaven, we praise you with one voice.

Ho - ly, ho - ly, ho - ly Lo - rd, God of pow
5 hea - ven and ear - th are full of your glo - ry. Ho - san - na in
9 Bless - èd is he who comes in the name of
12 Ho - san - na in the high - est. Ho - san - na in

BREAK BREAD

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until he comes. (1 Cor 11:23-26)

Therefore, together, we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit make us one with Christ, that we may be one with all who share this feast. **As this bread is Christ's body for us, send us out to be the body of Christ in the world, for by him, with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

DRAW NEAR

Christ our Passover has been sacrificed for us;

Therefore, let us keep the feast.

** Hosanna means "save me!" but with Jesus came to mean "salvation is here!"*

Surely

words and music Kate Bluett, Isaac Wardell, Nick Chambers and Paul Zach (2021)

chorus Surely it is God who saves us
Surely it is God who saves us
Trust the Lord, don't be afraid
He's lifting us up (repeat)
With joy, with joy
We will draw water from the well
We will draw water from the well
Of salvation
With joy, with joy
He will set a table for us all
Pouring the wine, now let it flow
In celebration / chorus
And we'll fly, we'll fly
Through the morning and the night

Through the darkness and the light
To salvation
Oh yes we'll fly, we'll fly
When He makes our darkness bright
When the bridegroom meets the bride
In celebration
Oh lift up your hearts Lift up your hearts
Lift up your hearts in celebration (repeat)
Oh lift up your hearts
(We lift them up to the Lord)
Lift up your hearts
(We lift them up to the Lord)
Lift up your hearts
(We lift them up) in celebration (repeat)

God Most High, **We thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work. Grant us your blessing, now and for ever. Amen.**

Arise, Shine for Your Light Has Come

words adapted from Isaiah 60 music Jered McKenna (2013)

Arise, shine for your light has come
And the glory of God is on you
Arise, see when the earth grows dark
That the Lord will arise upon you
The Lord will arise upon you

chorus Nations will come to your light
Lift up your eyes and see
We'll gather together and come to you
And your love will be all that we know
Your love will be all that we know

Arise, come to the open gates
For the father is welcoming you
Fear not for the Lord brings peace
And redemption to all who believe
Redemption to all who believe / chorus
The sun will not shine
'Cause you'll be all the light that we need
And violence will end
All the wars that we wage will cease
(repeat)
We will glorify your name
We will glorify your name / chorus (2x)

Benediction

Romans 8:38-39

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. **Amen.**

Let us go forth and serve our world as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

All Souls welcomes all who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel to receive Holy Communion with us.

Please note that we use wine and non-alcoholic grape juice for Communion. For those with wheat allergies, a gluten-free cracker is available in place of the bread (ingredients: cauliflower, brown rice flour, tapioca starch, coconut milk powder, pumpkin seeds, sunflower seeds, sesame seeds, mustard powder, sea salt, garlic powder, onion powder).

A word to parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and received as a communing member by the leadership of this church or the governing body of the church to which you belong. If you have any questions about how this process works, please speak with one of our pastors.

Scripture appears in the Common English Bible (CEB) or the New International Version (NIV) unless otherwise noted.

Our pastoral staff and other leaders are available following the service for prayer or to answer any questions you may have about All Souls.

Announcements

Today after the service, members of the Bear class will be distributing hygiene kits for our homeless neighbors. Stop by the ASK table to pick up your kits!



Los Angeles Relief Work is ongoing and long-term. If you feel led to journey with our partner churches in Los Angeles, you can do so via the QR code. Short-term housing a major need for the many displaced.

Women's Bible study A small group of women have been studying the book of Titus together this fall. We will resume **January 17**, meeting mostly **every other Friday at Trinity from 9:30-11a**. Please contact Alissa Moor (alissamoor@gmail.com) or Lydia Peterson (lydia.s.peterson@gmail.com) for more information or to arrange childcare.

Co-Work Fridays Bring your work to the All Souls offices the First Friday of each month—save the date for **Friday Feb 7**. Join us at 8:15a for coffee and stay for lunch, provided for you by All Souls. Bring a colleague or a neighbor who wants to work with you. Meeting rooms provided. Childcare provided from 2:30-5p and happy hour is from 4-5p. Questions? Contact R.J. (rj@allsoulsseattle.org).

Group Life

Home Groups

In a world that pushes us toward isolation, we need community— a place where we're known, loved, and belong. Home Groups are one of the main ways we learn to receive and extend the hospitality of Christ in our neighborhoods. See page 11 for details and contact R.J. March (rj@) to learn more.

Youth Group —

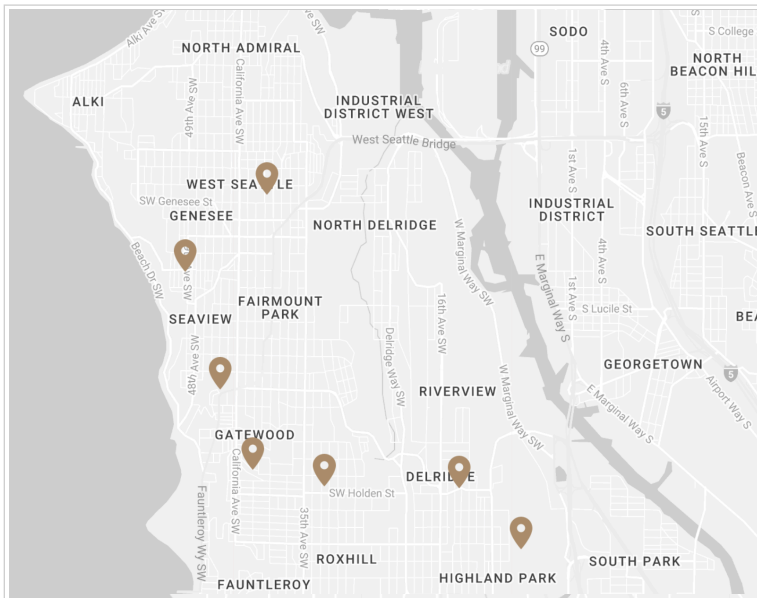
Youth group meets on **Wednesdays 6:30-8p at Trinity**. Dinner included. All middle and high school students welcome! Contact Suzanne@ for information about youth ministry at All Souls.

Sign up for our Weekly Friday email:



Home Group Map + Details

These are open groups anyone can join at any time, built to be a place to share—food, stories, hopes, and life.



ALASKA

Peter + Kara Barrett
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

GATEWOOD - NORTH

Andrew + Jen Eckert and Steve + MaryAnn Simmons
Every other Thursday, 6-7:30p
online, mixed group of adults, kids welcome, meal included

GATEWOOD - SOUTH

Luke + Terri Crook
Every other Sunday, 6-7:30p
mixed group of adults, meal included

HIGHLAND PARK - EAST

Jeff + Suzanne Case
Every other Sunday, 6-7:30p
indoors, mixed group of adults, kids welcome, meal included

HIGHLAND PARK - SOUTH

R.J. + Carolyn March
Every other Sunday, 10-11:30a
mixed group of adults, kids welcome, meal included

SEAVIEW

Dustin + Kelley Long
Every other Tuesday, 6-7:30p
mixed group of adults, kids + teens welcome, meal included

WESTWOOD

Thad + Lauren Williams and Erik + Nicole Bennett
Every other Wednesday, 6-7:30p
mixed group of adults, kids welcome

To connect with one of these groups,
visit: allsoulsseattle.org/connect



All Souls Kids + Youth on Sundays

Our ministry exists to help children in partnership with families to know Jesus, and experience his love.



Sunday School

Sunday school classes are offered during worship October through June. We currently have two classes: Lion Class (PreK-1st grade), and Bear class (2nd-5th).

Students will be signed in upon class arrival and signed out after dismissal back into worship.

First time here? Welcome! All Souls Kids staff and volunteers are here to greet you and answer any questions.

Kids will be dismissed from the service to their teachers prior to the scripture reading, and escorted to their classrooms. Teachers will bring students back to rejoin families just before the Lord's Supper.

Both classes will meet your teachers at the back of the sanctuary.

Nursery is provided for the entire worship service, ages 1-3. Parents: sign your little one in and out in the Giraffe (nursery) classroom. Nursing mothers are welcome to use the nursing mother's room as needed, located next to the sanctuary.

What happens in class

Classes begin with a greeting and lighting of the Christ Candle. Each student is invited to share a response to a question relating to the theme of the lesson.

Next, we dive into the story of the week, followed by discussion. Discussion questions point to God's character, His rescue plan for the world, and the unending hope and love available to us because of Jesus. After the discussion, students participate in a short activity like acting out the story or a simple craft.

This fall, we are practicing prayers of Help, Thanks, and Wow! Classes close the prayer time in the Lord's Prayer, together.

After the worship service, children are offered a lollipop as part of the benediction, or blessing. When we hand them the lollipop we say "Peace be with you". The response is "And also with you"

F.A.Q.

child protection policies >>



Can I join my child in class, if they need me?

Absolutely! Parents may accompany children to class for as long as needed.

Can my child stay in the service with me?

Yes! Children of all ages are welcome in the service at any time. Clipboards with paper and WikiSticks are available for busy hands.

What's the curriculum?

Our lessons follow the big story of the Bible using content from Dwell, the Jesus Storybook Bible, and pastor created content.

Is there an at-home connection?

Yes! Each week's scripture passage will be included in the all church email, the Friday prior to class, to give families a heads up about what your child will be learning. Families are encouraged to talk about the story at home by asking children to retell the story and something new they learned about God.

Giving as Part of Worship

All we have is given to us by God. Our offerings express this joyful dependence and our commitment to join God in his work of renewal. Whether we have much or little, God calls us to treasure and trust Him above all. So we are to give as generously as we are able, knowing that He who met our most dire need through Christ will continue to provide for every need we have. All giving goes toward ministry initiatives of All Souls and the relief of those in need.

While there are many ways to contribute financially to God's Kingdom, scripture says the Church is the primary means by which that kingdom is established on earth. So, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting this as a spiritual practice—that you might grow in faith.

We recognize, too, that as the church, we must consistently remind one another of the truth that everything we have is a gift from the Lord.

The Bible says that 'we know the grace of our Lord Jesus Christ, that though he was rich, yet for our sake he became poor, so that we through his poverty might become rich' (2 Corinthians 8:9). Jesus' death on the Cross represents the most generous gift ever given—when he gave up everything in order to reconcile us to God.

Giving cheerfully, sacrificially, and consistently is a part of our worship—not because it's something churches do, but because giving in response to the gospel is intended to be worshipful. When we are generous with others we are reminding one another of the great generosity of God.

All Souls seeks to build community, love our neighbors, and work for peace and justice within Seattle. Our desire in giving is not only to meet our own financial needs, but to be able to serve those in need in our city and neighborhoods.

There are a few ways, in addition to during worship, that you can contribute financially to All Souls:

- ▶ Mail a check, or set up automatic bill pay through your bank, payable to:

All Souls
7551 35th Ave SW
Seattle, WA 98126

- ▶ Visit allsoulsseattle.org/give (ACH now available)



- ▶ For any assistance or questions about:

Giving on a recurring basis via EFT (electronic fund transfer), stock donation, or non-cash contribution options (e.g. property or vehicle donation) please contact bookkeeper@allsoulsseattle.org

The intentional financial participation of those who consider All Souls their church home is vital. If you are not already tithing regularly, please prayerfully consider doing so. If you have questions about tithing or biblical guidelines for giving, please ask. If you are our guest today, please feel no obligation to give.

We thank God for your partnership in this work, and invite you to ask him how you might best reflect his radical, sacrificial generosity with your own.

Fiscal Year 2024/25 began October 1, 2024 with the intention this year to invest in becoming “a countercultural community of the well-rested” through experiencing rest and extending rest to others. You can learn more by using the QR code >>

Our new budgeted average expense is \$44,000/month.



All Souls KIDS!

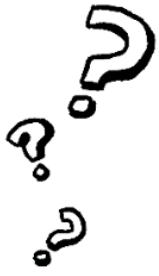
What's something you HEARD during worship today?

A GUIDE FOR
EXPLORING
WHO GOD
IS TO US!

Did you hear any words that were NEW to you?



AS YOU LISTEN...



What's ONE question you'd want to ask your parents or pastors?

What's ONE question you'd want to ask GOD?

Draw something that inspired your IMAGINATION:

Who do you want, or need, GOD to be to you today?

PRAY:
Ask GOD to take care of everything you need. He always hears you, because He loves you!

draw!
color in!

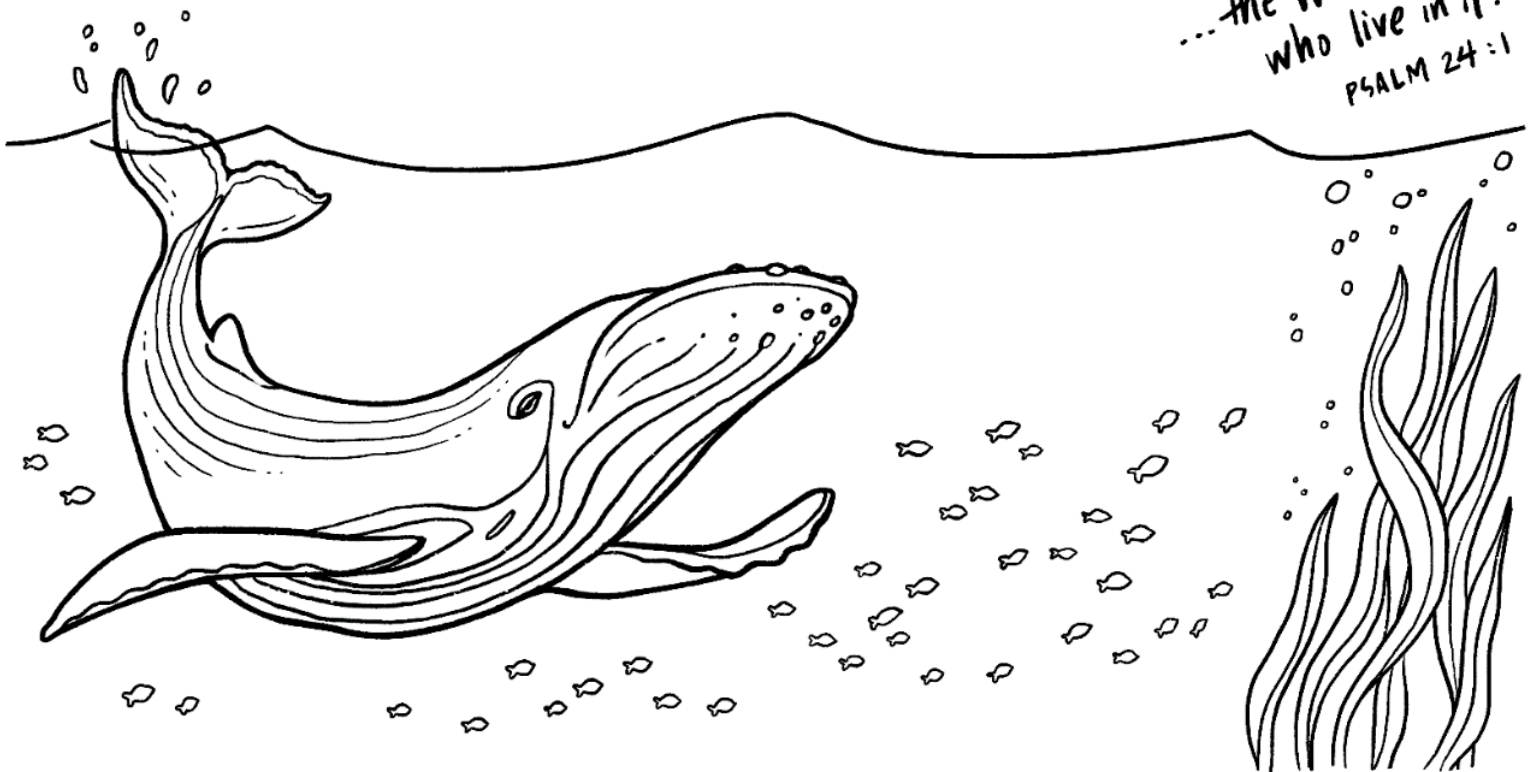
All Souls KIDS doodle page

for kids
of ALL ages!



The earth is
the LORD's,
and everything
in it...

...the world and all
who live in it.
PSALM 24:1



Notes

All Souls

of The Diocese of Churches for the Sake of Others (C4SO)

PASTORAL

Rev. R.J. March, *rector*
Rev. Kara Nichols Barrett, *priest*
Suzanne Case, *pastor, community*
Steve Simmons, *prayer + listening*

VESTRY

Adam Aljets, *treasurer*
Corey Moraigh
Jen Eckert
Merrilee Thompson, *warden*
Nicole Bennett, *secretary*
Sonya Luchauer

vestry@allsoulsseattle.org

HOSPITALITY

Elle Case
Ethan Faunce

KIDS / YOUTH

Elba Martin

NURSERY

Anja Vander Hijde

OPERATIONS

Abby Hannifan

WORSHIP + OFFICE LOCATION

Trinity West Seattle - Sundays, 4p
7551 35th Ave SW

MAILING ADDRESS

7551 35th Ave SW
Seattle, WA 98126

info@allsoulsseattle.org

Instagram: @allsoulsseattle
Podcast: 'All Souls Church of Seattle'



It is the smallest of all seeds,
but when it has *grown* it is
larger than all the other garden
plants and becomes a tree, so
that birds of the air come and
make nests in its branches.

Matthew 13:32